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The Forraye of Gadderis.
The Vowis.

Extracts from Sir Gilbert Hay's
"Buik of King Alexander the Conquerour".

By

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Two years ago, I gave an analysis of a hitherto unpublished MS. at Taymouth Castle containing Sir Gilbert Hay's "Buik of King Alexander the Conquerour"¹⁾. In that paper, I showed that Hay's poem is not to be identified with a book printed by Alexander Arbuthnot about the year 1580, and afterwards, in 1831, reprinted for the Bannatyne Club under the title of "*The Buik of the most noble and valyeand Conquerour Alexander the Great*". Whereas Hay's work gives the whole of the fabulous History of Alexander the Great, from his birth to his death, Arbuthnot's volume only contains, in about 14 000 lines, two episodes loosely connected with the Life of King Alexander, viz. "*The Forrye of Gadderis*" and "*The Avowis*". These two episodes based on, or rather translated from, the Old French "*Le Fuelle de Gades*" and "*Les Vœux du Paon*", are likewise to be found in the Taymouth MS., namely in folios 42b—50a and 90a—110a respectively, but in a materially altered and considerably abridged form, being condensed into ca. 2500 lines. It is these two extracts from the Taymouth MS. that I intend to publish in the present paper, in order to render a comparison between the two Scottish versions of "*The Forrye of Gadderis*" and "*The Avowis*" possible.

Off the Forrye of Gadderis.

(Fol. 42b.)

The king ordanit his castell veill to keip
 Upone ane craige in middis of the deip,
 And garnisid²⁾ to keip that na veschall
 Suld to the towne be sey bring na victuall,
 And syne landsidlingis befor the towne
 He gart ordand³⁾ sa gret provisioone,
 That na mycht haif ischew nor entre
 Into the tovne nother be Land nor sey.
 Bot than the tovne sa hudge michtie vas,

That thair was na defalt vithe in the place
 Bot anerlie of men and verioris.
 Bot in the oist yame neidis furriouris.

(fol. 43a.)

Quhairfoir the king, to mak his purveing,
 Sevin hunderithe knichtis ordand in forraying
 To pas furthe and to fetch thame victuallis,
 And to furneis thame and garneis thair battellis,
 Becaus the towne traistit reskew without;
 Thay vald not zeild, bot held thame stif and stout.

¹⁾ The Taymouth Castle MS. of Sir Gilbert Hay's "Buik of King Alexander the Conquerour". — Wissenschaftliche Beilage zum Jahresbericht der Zwölften Städtischen Realschule zu Berlin. Ostern 1898.

²⁾ garnisoun?

³⁾ ordane?



To gouerne thir sewin hunderithe knychtis vas
Ordand Emenedus and perdicas,
Leonides, Caulus, and Liconore,
Philott, Nemas, Samsone, and Doridor.

Thus semblit thay and to the forray gaine.
Emenedus vas ordand thair chiftane.
Thay var of chois sewin hunderithe knychtis keine,
Quhilk everie knycht veill ane chiftane mycht
haif beine,

And all yat nicht armit on hors thay raid,
And in the vaill of Josophall thay baid,
The quhilk vas full of riches and of guid,
Of corne, cattell, vyne, and lyvis fuid.
Than in the morning, quhan it vas licht of Day,
Of fat cattell thay saesit ane michtie pray,
And vther thing that vas to thame mistere
Thay tuik vithe thame and thocht to mak gud
chere,

The pray vas saesit, and futmen for to cache
Of discourriouris thay send about the vache.
Thay draif on fast, of na man stuid thay aw,
And in the morning, efter that day couthe draw,
The hirdis to the towne of Gadderis gais,
Quhair thay had reddie mony fellone fais,
And tald the duk betis the haill maner,
And he gart semble sone a gret powar
Vithe ane chiftane vas callit ochecherie,
Maister of his hous, a cheiftane vyse and vorthe.
Thay blew thair bewgillis of bane and oliphant,
And semblit comownis ma than ten thowsand,
Baithe fut and hors and followit on the pray,
And on the feild befor thame in the vay
Thame till abyde arrayit thair meinze;
Bot thame yat few vas had na vill to fle.
Qubhen that thay saw the comownis cumand sa,
(fol. 43b.)

It vas na neid to speir quhair the first suld ga;
For or thay had thair battell put to point,

Thay maid the formest horsmen sa astoint
That yai had na laser thame till array,
Bot at the erd sa thik tha limmeris lay,
Sum dede, sum dosit, sum amange thar hors feit.
Ochechery¹⁾ and Emenedus ay could meit
And on him brak his speir richt spedalie.
Bot he that ever was wyse, var, and vorthe,
Held vait on him at his income againe,
And schupe till him ane straik vithe all his maine,
And strak him hors and man dovne in the feild,
That, or he rais, the lyf fra him he keild,
And mony vther knichtis vas strikin doune
That chiftanis war and keepers of the towne.
Vithe that, thair futmen all vas at the slicht.
Quhan that thay saw the formest vas sa dicht,
Thay var begylit, for thay traistit ay
The furreouris had beine sa thik as thay.
Bot as I said befor, a man vorthe
Is vorthe ane hunderithe in sic ane Jeopardie,
Quhilk thair vas seine, for of tha ten thowsand
Thay left ane thowsand in the feild lyand,
And on the chais of futmen yai vald nocht
Follow rycht far, for of thame yai na roucht,
Bot gart thair awin men cache fast on the pray,
For thay traistit till have ane vther assay.
Than vas a knicht, callit Lusioun of Surry,
That neir consing vas till ochchery²⁾,
Quhilk perdicas befor had strikin doune.
Bot he recoverit and past into the toune,
And tauld duke betis how his ame vas slaine³⁾,
And quhow thay war sa few and sa hardie,
Skant ane thowsand and chasit all thar companie,
Bot thay had hors and armour of vantage.
Vithe that the duke betis begouthe to rais⁴⁾
And vareit god and vrang his handis for teine,
Sa faine he vald at that battell have beine,
Inarmit him and gart varne all mankynd
That lust or thocht him ewer till haif till freind,

¹⁾ Read: *Ochechery*.

²⁾ Read: *Ochecherie*.

³⁾ Judging from the rhyme, a line appears to be wanting.

⁴⁾ Read: *rage*.

In tovne and land, baithe hors and futt away
To pas vithe him for to reskew that pray.
He nicht not byde, he vas sa brint in ire.

(fol. 44a.)

The forray vas ay passand into tyre.
Vithe that the duke vithe thame that he mycht get
Vithein the tovne vas passand to the zet.
Thay blew thair bugliss, thair trumpetis, yair
tabouris

Vithe sic ane feir vpon thair forreyouris
And sic ane pompe, quhen thay passit fra ye zet,
Thay thocht thay var for thame bot eitn met-
Than sayd Lusian, consing to ochechery:
"Lychtly thame not, bot gouerne zow vysly.
Thocht ze be ma, quhan ewer ze come yame to,
May fall percaice to mak zow all ado".
The duke himself the deid hes tain in hand.
He vas numberit vele neir threttie thowsand.
His men he pairtit into thre battellis,
Ane vther to be reddie gif ane faillis,
And furthe he send discourriouris on all sydis,
And into battell ordand veill he rydis.
The first battell gouernit ane nobill knycht,
Callit Lusian, quhilk vas baithe vyse and vycht.
The tother battell gouernit ane gaudefere,
Quhilk vas baithe vyse and vorthe man of vere.
The thrid the duk had in his gouernance,
And furthe thay raid thus intill ordinance
Of josaphaill endlang the fare valie,
Quhill at the last the forreyours thay see.
Vithe that Emenedus can thame behald
And all his companie in counsall cald,
Sayd: "lo, Lordingis, zonder is ane gret surprise.
I see cumand in battell duke Betis
Vithe all powar that he may gudlie be.
Thair is na bute bot owtherane do or die.
Ve ar oure few to gif thame battell place,
Bot mekill help standis in goddis grace,
For in discomfort lysis naine amend.
Mak vs guid cheir and stoutlie vs defend,
And lat the futmen pas on vithe ye pray,
And ve vill byde and keep the first affray".

Vithe yat the battellis var approcheand nere.
Samsone knew veill the duke Betes banere,
The quhilk vas cumand in the middell vard;
On ewerie syd of him he had ane garde.
Than sayd Emenedus: "Lord and havinnis king,
(fol. 44b.)

Gif Alexander vist now of all this gadding!
Heir is baithe lose and Lordschip for to vin.
I rede, ve send ane messinger or ve blin
Till him to tyre and bid him speid him sone".
And sayd to Lyconor: "grant me a bone,
That ze vald pas, sen ze ar till him dere.
He traistis zov best and maist guid vald heir
And bid him saif our Lyvis and honour;
Ve may not stand aganis sa stalvart stour,
And ve sall do our best to keep the pray,
Quhill that he come, it beis not drevin away".
Than ansuered Liconor, said: "god forsheild
That ewer my fute ga bakvart in the feild,
Quhill I haif provit anis quhow it vill be
That I haif bluid of thame or thay of me".
Than callit he philot and till him sayd
That he vald pas, and hairtie till him prayd
Till Alexander and till him schaw the dout,
How that duk Betis vas cumin vithe sic ane rout,
That mekill var sa few vithe him to strife,
Bot sum of his best men most thorne the liffe.
Pilot ansvreit: "me think, that suld not be
Vithouttin straik yat I sould schaip to fle,
And leaf zov in the feild, my fallovis dere.
In faithe, than var my vorscheip all in vere.
Quhat vald men say, I var bot ane leare,
Bot I bair sum tairking that I var thair".
Than till samsone prayit Emenedus:
"Fair schir, sen that ze se vs vexit thus,
Ze vald haif revthe and tak this embassade.
For ocht ze had never vther service maid,
Till Alexander ze servit zour varisone,
To saif his men or thay be dungin doune.
Heir cumis the pover hail of this empire,
Of quhilk landis ze sould be Lord and syre.
It is moir dreide of zov than of the leaf;

For be 3e taine, thair may na gold 3ov saif.
 Quhairfoir me think, it settis best for 3ow
 To do this message to the king as now".
 Than answerit samsone vyse rycht vorthelie
 Sayand: "I had lever consent that I
 Sould tyne all rychtis of Lordschip and of Land
 Na leif my feiris quhill I on fute may stand".
 Than callit he vpon Leonides,

(fol. 45a.)

The quhilk vas dravand furthvart in the preis,
 And till him hairtfullie he maid requeist
 That he vald grant to pas at his behest,
 Quhilk ansuerit schortlie sayand: "I traist nocht
 That 3e of myne honour sa lytill roucht,
 Vald 3e of me nov mak ane messinger
 And sic ane pover on 3ow cumand here,
 In faithe, 3e mak na messinger of me
 Quhow¹⁾ I haif first assayit how it vilbe".
 Syne sayd he: "perdicas, my brother dere,
 Haif pitie of thir folk, I 3ov require!
 For be thir folk discomfeist in this place,
 King Alexander sall never haif blythnes.
 Had I nocht chairge the chiftane for to be,
 I sould not send na vther man na me."
 Than answered perdicas that vas he bend²⁾,
 Sayand: "3our vit is nothing to commend,
 To send away na man yat mycht availzie;
 Sic ane guid man may vin ane haill battell3e,
 And simpillare men may do 3our message
 That mycht not turne the feild to sic damage".
 Vithe that caulus vas grathand vp his gere,
 As vorthie man sould do in tyme of vere,
 And till him sayd Emenedus: "fair Schir,
 Quhat think 3e best be doine in thair mister?
 Lo heir our fais cumand at our hand.
 Ve ar few thair powar to gainstand.
 Ve ar ondoine, bot ve ane message get.
 To tak the pray a quhill thocht ve yame let,
 Thay ar sa hudge and gret of quantitie
 That at the last ve man other fle r³⁾ dee.

That var pitie yan var our gude men loist.
 Quhairfoir and 3e vald pas into the oist
 And bring vithe 3ow sum men to mak rescours,
 Than nicht 3e saif baithe our Lyvis and ho-
 nouris".

Than ansuered Caulus as ane man of mude
 Sayand: "I had lever ly butterand in my blude
 And all my memberis revin my body fra
 Na to consent a fute abak to ga.

Than var I mekill var na ane tratour,
 To leif my fallowis into sa stalvart stour,

(fol. 45b.)

And tak ane knaffis office vpon hand
 And thay in perell in the feild fechtand".
 Syne till Arestes eftir he maid his maine
 And to Antiochus to baithe as ane
 Sayand yat "sen king Alexander is sa nere
 And ve be tint for fault of messingere,
 He vill it repute till vs gret folie.

Quhairfoir me think, ve sould advysitlie
 Se for remede and mak sum messingere,
 And not in our default be perrischit here.
 I maine mair Alexander, the nobill king,
 Quhilk for our dede sould mak sik doloring
 That he sall never into the erd haif ioye".
 Vithe that duke betis come in sic arraye,
 Veill mair yan xxxii thovsand in a rout,
 That he thame thocht till haif closit about
 In sic maner that naine sould chaip away.
 Bot heichtie men that pryde desawis ay
 Throw thair outrage, suppois thay mony be,
 Oft are defoulit vithe ane few men3e.
 Thay sayd schortlie thai sould never leave ye
 feild,

Quhill hale var hors and harnes, speir and scheild.
 To bring ane message in tyme of vere
 Vithe hors and harnes haill and all thair gare,
 It is na takin of vorthie man hardie,
 Bot of herald or covart onvorthie.
 Than till antionus his maine he maid,

Quhilk till him maid schort ansvver or abaid
 Sayand: "quhan I haif sein my blude rin dovne
 Endlang my scheild, my cot and my blasoune,
 Than var it tyme in message for to ga;
 For thay may not him scorne yat cumis it fra".

Sa saw he orchit, ane pure locatoure,
 Ane strainger cumand to be ane sodeoure,
 And till him hecht gret lordschip for to gif,
 And ever to be his freind quhill he mycht lif,
 To pas to tyre and tak the charge in hand.
 Vithe that the man quhilk vas his hors girdand,
 Thinkand he sould strek dovne ane presoner,
 To mak him riche and keip him fro mystere,
 Than sayd he: "Lord, I am ane pure strangere,
 And to be laill I haif far mare mystere,
 For and I in my neving covart be,
 Thair sall never man fra this day rev on me.

(fol. 46a.)

I haif the kingis gold and vage taine.
 God gif me grace I may heir quyte his laine!
 Gif I sould in the tyme of battall fle,
 Than had he sett his guid full ill on me".

To see quhat dule yan maid Emenedus,
 Quhan he the battell sav in cumand thus,
 And couthe not get ane messinger to send,
 And to the heest god he him commend,
 His lyf, his honour and of his companie
 And of his maister, the nobill king vorthie.
 Vithe that the teris come tikland ouer his face;
 To heir his vordis than gret pitie it vas,
 Sayand: "adew, moist vorthie king of price!
 Adew, king Alexander of Dulariss!
 Adew, my luif, adew quhom foir I die!
 Nov vat I veill thow sall me never sie!
 I am the caus of thair distructione;
 I am the caus of thair confusounne;
 For thow me had to tak of thy mein3e
 Als monye as me list to tak vithe me,
 And for my pryde and my bie arrogance
 I did my vill and not thyne ordinance.
 Now am I caus of all the perresching
 Of all this pepill and of the nobill king.

God gif my lyf mycht succour all the leif
 And I var dede and deip dovne in my grave!
 Small tinsall var, suppois my deid var dicht;
 Bot throv me vill sa mony vorthie knicht
 This day or evin baithe lyfis and guidis forlorne.
 Ane hard fortoune vas ordand me beforene.
 Alace the day that I ever armes bere!"
 Vithe that he sobbit and he sight sare.
 Than come samsone and bad him mak guid
 cheir,

And ondertuik to be his messingere;
 Bot he vald first assay to brek his spere,
 That he sum takin nicht till his maister bere.
 Thus of sevin hunderithe knychtis yat thair var,
 Thair vas not ane to be ane messingere.
 Bot soft and fair 3it vas the futmen ay
 Vnto the tovne of tyre dryvand the pray.

Thair vas none ho withoutin mare abaid,
 The duke ane menzie send befoir him had
 On the futmen to call againe the pray;
 Bot veilie men that oft vas at the say

(fol. 46b.)

Foirsaw that cast and met thame in the front,
 And veill tua hunderithe speris in a vront
 Strak af the formest and the proudest,
 Quhilk that to follow the leaf had no lest.
 Vithe that the duke come formest in the rout,
 Ane vorthie man, ane sturdie and a stout.
 Till Samsone etlit him, for he him knew
 Be his portray of armes and the hew,
 And Samsone in the scheild ane straik him fest,
 Quhill that his speir all into schunders brest.
 The Duke him peirsit ondernethe the pape
 And throw the cors him bere, sic vas his hape.
 Vithe that his seingie loud on hee he cryit.
 Emenedus the straik had veill espyit,
 And for deceais of Samsone almoist sownit;
 For had he leivit, he sould as king be crownit.
 "O Alexander", he sayd, "full va is the,
 For vorthie samsone sall thov never mair see!
 O gentill king, quby sleipis thov sa lang,
 Bot and thow vist yi folk var in sic thray

¹⁾ Quhill? cf. 44b, 14.

²⁾ cf. 48a, 19.

³⁾ Read: or.



Sould neuer ioy nor blythenes licht thy hart,
 Quhill that thow var in cuming hiddirvart.
 Now ar thow lyk to tyne all thy vantage
 Of his honour, vorscheip and vassalage".

Syne come thair ane vyse maister of the lawis,
 Inarmit veill into the preis him drawis,
 Ane proud man and ane michte lord vas he;
 Men callit him saladyne of Sardaynghe.
 Emenedus vas brynie as onny bare
 And vithe spurris he sped him and not to spare,
 Gaif him ane straik of speir rycht stiridely,
 The trunscheoun left stikand in his body.
 Of Turkis thair vas ane gret companie,
 Quhilk ay to Greikis had feide and fellonie.
 Thay did evermair dispyce vith thame fechtand,
 Thair chapit nane quhome of thay had onderhand.
 Bot perdicas and eik Leonides
 Thame counterit sa into the heit and preis,
 That of thair chiftanis ay the proudest baid,
 Guid men dravis to grettest men of haid,
 Syne come ane knycht vas callit corneus
 In companie vas to Antigonus,
 Quhilk fellit ay the formest in the flott,
 And turnit the hawbrek of mony haltand cott.
 Into the battell vas ane knycht of pryse
 Vas callit Gaudefeir of Dularyse.

(fol. 47a.)

He set on Arestes to do prowes,
 And he againe him schup him sic dress,
 Quhill baithe thair speiris surlie brak in sunder.
 Thocht scheild and all var persit vas na vonder,
 And ay vithe this Emenedus fechtand vas
 Aganis the proudest he saw into the pres,
 That na man micht the multitude rehers
 That thare vas slaine of gadders and of pers;
 For as thay pressit furthe into the chais,
 The vordie knychtis of grece ay reddie vas,
 And ay the formest to the erd yai strak
 And gart the hindmest ay for reddour quaik,
 And ay fechtand held thame in tareing,

Quhill thay sould haif sum tydingis fra the king.
 Than sayd the duke: "gif all the men of grew
 Be sic as thair few, number var annew
 To conqueis all the leaf of this cuntrie.
 Thay ar devillis, likis na man to be".
 Emenedus tuk tent to Gaudefere,
 Sa vorthie that governit him in vere,
 That till him ane gret favour sa gef he.
 It vas gret ioy vpon him for to see,
 Sa vorthelie and knychtlie he him bere,
 And derit thame mair na onny yat vas thair,
 And he againe commendit Emenedus.
 Sit ma tua fais ilk ane favour vther thus
 And keip thair honour and thair obseruance
 And to thair lord thair lawtie and alliance,
 Be this Emenedus recomfort vas,
 And thoct to mak revengane¹⁾ or he pas
 For guid Samsone quham foir his hart vas sair,
 And to the erd ane lord of gadders he bere
 And throw the cors, quhill he vas deid all out.
 Syne "macedone" thay cryit all vithe ane schout.
 Quhen that he saw his pairtie held the feild
 And mony vorthie man dede onder scheild,
 Vithe that duke Betis on him set in haist
 And brak his spere and kest him doune almaist.
 Vithe that the turkis againe on thame relyid
 And thair ensenze of pers and gadderis cryit,

(fol. 47b.)

Of macedone hurt mony men and hors,
 Quhill almaist all vas vondit in the cors,
 Thair harnes rent and bleidand vounder fast,
 That ferlie vas quhill thay in stour mycht last.
 Vithe that come salidins in on ane syde,
 Ane nobill knycht, ane man of mekill pryde,
 Vithe him sevin thovsant men in his battalze
 Of tryit men, of all thair oist the vailzie,
 And set vpon the Douzeperis till vmbedo,
 Bot as thay var ane bovschot nere cumin to,
 Sa saw thay Alexander and his ensenze
 Cumand anon vithe ane full plesand menze,

¹⁾ Read: *revengance*.

The quhilk vas varnit in the saming day
 Be futmen that var dryvers of the pray.
 Quhan he it hard, lord God, quhat he vas va,
 And sone to cum na sudiorne vald he ma,
 Bot als sa fast as hors mycht hald his fete;
 Bot thair vas na man yat mycht hald for gret,
 To heir the maine that Alexander maid,
 Quhan of the ded of samsone herd he had,
 And quhov Emenedus vas voundit sare
 Na nane left haill, nother les nor mare,
 And pirrus and stout sabilor var deid.
 He vas sa va, he vraithe and schuk his haid.
 The teiris our his cheikis tigit dovne,
 That lytill ferly na he had fallin in sovne.
 And as thay saw cumand thair emperour,
 Than var thay standing in the stifest stour
 And in the hardest that thay had beine yat day.
 For bleid and fechtung sa irkit var thay,
 That thay behoffit on neid force thame to zeild,
 Had not the king than cuming to the feild.
 The duk Betes that saw the king cumand
 Vithe sic ane oist, vas vounder sair dredand.
 He vas the first that come in battell place,
 And sone fra ane the lyf he couthe arais.
 Sa throw the feild he doupit throw the preis,
 Qubairin him thoct maist preis of fechtung vas.
 Than vas his men sa blyth quhen thay him knew,
 That ilk ane of thame had ane curage new,
 That sic ane vas befoir reddie to die
 Quhilk as ane lyon stark againe vas he.
 It may not be comptit here all thare deidis,
 Bot till our purpois alsa far as neiddis.

(fol. 48a.)

Vithin ane stound, thair battellis bakit var
 And all thair chiftanis put in gret despair.

The duke callit Gaudefere and till him sayde:
 "Of this cuming I am na thing apayde.
 This is a fortunad man vithe his menze.
 Thair is not heir bot owtherane do or dee".
 Vithe that into the citie thay gart cry

That all men sould to duke Bites rely
 On hors and fut that micht ane vappin bere
 And all nobillis armit vithe scheild and spere
 Recomford thame, bade yame haif guid curage,
 And till his narrest freindis send message
 To send him help vnder gret panis strang.
 Bot as I traist, that help vill hyd to lang.
 Emenedus, philot, and Liconor,
 Quhan Alexander vas fechtand thame befoir,
 Thay var as Lionis stark renevit againe,
 Of his cuming thay var sa vonder faine.
 Vithe that the kingis hart vas bendit hie,
 And set to ane callit Calet de Nube,
 And strak him baithe hors and man to the ground,
 Qubiik straik dede¹⁾ fra ye hors he couthe re-
 bound.

Syne to thalmone that duke vas of village,
 And strak him dovne as lichtlie as ane paige.
 He set his straik vithe sa gret force and mane,
 That quhom he hit recoverit not againe.
 Vithe that his spere vpon that duke he brekis,
 And till ane vther vithe suorde ane straik he
 reikis,

Hit him ourthrot the middill vithe sic a vill,
 Vithe all his force and power put thairtill,
 Quhill fra the middell vp flaw into the feild
 Baithe bodee, helme, hawbrek, speir, and scheild,
 The leggis sat in the sadill close and fast.
 Vithe that duke Bites vas rycht sair agast.
 Than gaudefere that vas ane nobill knight
 Saw Alexander sa mony to deide had dicht,
 His hairt encessit and thoct to prove him aneis.
 Vithe that thay set vpon him all attanis,

(fol. 48b.)

The duk and gaudefere and vther tua.
 The kingis speir vas brokin and him fra.
 Bot Gaudefere quhilk had ane hors of price
 Set on the king befoir the duk Bites
 And hit the king in middes of the scheild
 And strak him flatlingis dovne into the feild,

¹⁾ — stark dede, cf. fol. 49a, 31.

Quhill girthis and partall crakit all at anis
 Betuix his leggis oure the sadill gane is,
 And Gaudefere is passit by his vayis.
 Vithe that duke Bites till his feiris sayis:
 "Haif at him now! the king is at the erde".
 Than Busefall sa rampit and him sterde
 Vithe tuskis, hornis and feit he delt sik routis
 That naine nicht rest yat nere about ye king is¹⁾
 Quhill Tholomie, Dauclein, and eik clissone
 Vithe thair battell vas cumand reddie boune,
 Reskewit the king and drest him in his gere,
 Sit him on hors, gaif him ane vther spere.
 Than vas the king mair eggir na before,
 That feill gart mony ane man yair lyvis lore.
 The douzepers yan gret vowis and mannance
 maid.

Jilk ane sayd and thay Gaudefere nov had,
 Be thair goddis all, he sould full dere aby.
 Than Alexander smylit ane lytill vy,
 Said: "ceis 3our manassing and lat him pas.
 He durst 3ow meit ilk ane be goddis grace
 Or onny of the vichtest of 3our rout,
 Ilk ane ane cours and serve 3ov all about,
 And fand I him in perrell in onny stour,
 I sould him save his lyf and his honour,
 Till have his hart, his lufe, and his convers,
 I had him lever na all the gold in pers,
 And here I 3ov command and all the leave
 That gif 3e may his lyf and honour save,
 That no man this day put him to the deide
 Vnder the paine of my everlasting feide;
 For I set not all harde men to sla,
 Bot Lofe and vorschep vill all vorthee to ma
 And keip kyndness to vorthe men that kynd is.
 Of all my fais I think to mak my freindis".

Withe this the kingis men vas cumand on
 And lowd thay cryit the sengzie of macedone.
 The king Bites na thing veill favorit vas
 Withe his lordis quhilk gart thame leaf the
 place.

¹⁾ Read: *ye king about is.*

(fol. 49a.)

The grevis ver gret, the stour vas stout and
 strang.

The folk of gadderis had bein fechtand lang.
 Thay var sa irkit, faine vald haif bein away.
 Thair nicht men see guid laid on vther lay,
 And quhan thay saw yat thair vas na conforte,
 Bot cryit: "ossy, ossy, a mort, a mort"
 (Occide, occide, ad mortem, ad mortem),
 Thay tuik the flicht and fled tavarde the tovne.
 Bot ay the duchtienst vas dungin dovne,
 For ay the best is hindmest in the flicht
 To keip and saif thair folk vithe all thair mycht.
 In the chais the best is ay formest
 And comounlie thair mellis the vortheest.
 The duke vas doilly yat his men var lost,
 For he vas never befoir sa sair deforcit,
 And ewer he drev him hindmest for to see
 And succour thame quhair mister maist saw he,
 And vithe gaudefere of Dularis
 Quhilk vas baithe hardie, vorthe man, and vyse,
 Ane nobill verior in tyme of vere
 And veill in tyme couthe set ane straik of spere,
 And till him ay Emenedus had ee;
 Full mony of thair guid men slaine had he.
 Than the constabill of gadderis ardevalle
 The quhilk vas sittand on ane fare destralle,
 Vithe otheris hindmest var into the flicht.
 Than dauclyn quhilk vas vorthe man and vicht
 Set on him and his spere in feutre kest
 And hit him quhill his hawbrek all to brest,
 Quhill throv the bodee stalingis to the erd
 He bare him dovne stark dede that he not sterid.
 Than tholome the duke saw dravand hame
 And thocht gif he sould chaip it had bein schame,
 And drave at him and strak him af his steid
 And tuke his hors away vithe him to leid.
 Thus Lomnyer yat saw that all vas tint
 Schup him to do ane proves or he stint
 Sayand: "adew of the gadderis the honour.

(fol. 49b.)

This day of vourschip thay haif tynt the flour.
 Vithe that ane greik he hit vnder his blasoune
 And to the erde dede stif he strak him dovne.

Vithe that vas cumand gentill Gaudefere¹⁾
 And schup ane straik and hit ane man of pride²⁾
 Of Macedone, hit him vpone ane syde,
 Quhill quyte outthrov his cost his parmanone past
 And left the trounscheone stikand in him fast,
 And he fell dovne, he nicht na forther ga.
 Emenedus in hairt than vonder va,
 Quhan he saw sa the kingis men dung doune
 And thair fa men fast fleand to the tovne,
 And Gaudefere sa keipit the reirgairde,
 That quhair he vas, the fearis had na varde;
 For he drew ay betuix thame and the straikis,
 That mony a dynt baithe he dalis and takis.
 For aucht ve teil the deidis that ve ourrin,
 Ten thousand vorthiar deidis thair vas doine
 Na mony ane vther that ve mak of gret heist.
 Bot sum thing ve mon tell be the leist.
 This Gaudefere set him the folk to keip,
 As fra the lioune guid herde vald his schein,
 And all the feild vithe slaine men var ourespred
 And all thair folk vas to the citie fled.
 Vpon his heid ane ladeis sleif beare he
 Quhilk vas the kingis dochter of Nube,
 And in his scheild tua liounis traist of gold.
 Vas never man mair vorthie on the molde.

Thus in the chase cumand Emenedus³⁾
 Saw Gaudefere his pepill keipand thus
 And thocht on Samesone vith ane gret regret
 And saw that Gaudefere vas desolate
 And had bot few to help him in a neid,
 And vithe his spurris his coursour he gart speid
 And thocht that he sould not pas lyfeles.
 Than Gaudefere that last vas in the chais
 Saw him approche and drest him till him evin.
 Thair vas na help bot at the god of hevin.
 Emenedus that ever vas guid and traist

Set him to meit and in his gere him drest.
 Bot Gaudefere him hit in mid the scheild.
 His speir in splenders brak and fell dovne in
 ye feild.

Emenedus that saw him sumthing bare
 Befoire the scheild and ettelit him in thaire
 (fol. 50a.)

And throv the breist him baere and clave his
 hairt,

That he spak never vorde syne eftervart.
 Than Alexander quhilk saw the straik him lovit.
 For ioy and sorrow baithe his hairt removit,
 Sayand: "allaice, gif I thy lyf nicht save
 For onny gold or riches that I have!
 Thow art ane our gret Jovell to be tynt!"
 And gart men bring him furthe, or ever he stynt,
 Out of the feild to se gif he vald leif,
 Sayand of gold ten mullionis he vald gif
 To haif his Lyfe, his hairt, and his guid vill;
 Bot all vas doine, na fortune vas thairtill.
 Than ordand he to 3erd him honorablie,
 Gart mak ane sepultoure richt rychelie
 In gadders in a tempill of marthus.
 Bot pitie vas to heir Emenedus,
 The reuthe and the regret yat he of him maid,
 And the grete sorrow that he for him had.
 Than spak ane presoner that thair vas taine,
 Quhilk vas ane cetoyre, a gadriane,
 Sayd, Alexander baithe and Emenedus
 Vas not sa va for samsone and pirrus
 As Gaudefere, bot in the tyme of vere,
 Thair may na man ane vther thair forbear.
 The vorschipe of the vere and the valoure
 Garris ewerie man do for his honour.

Quhen Gaudefere vas dede, yair come attanis
 Ane gret battell of new tartarianis
 And vithe thame the admirall of Sliguze,
 Bot god vate quhat kyne a roustie men3e,
 Thay vare ane gret greislie companie
 On sturdie steidis cumin out of Arabie

¹⁾ A line seems to be wanting.

²⁾ The MS. has this line twice running.

³⁾ Read: *Emenedus*



Thair vas rycht mony voundit at the cours,
Bot at the neide point thay gat ay reskours.
Philot vas strikin dovne and Liconor
And veill reskevit as ve haif sayd befoir.

Quhen Alexander that new battall had seine,
Till him semblit the douzperis all bedeine,
And god vate qubatkin leveray on thay layd.
The folk of Tartarie vas sa affrayit,

Quhan thay sa gret ane multitude had sene
Of vorthie men ly valterand on the greine,
(fol. 50 b.)

Sum dede, sum voundit in thar deidlie thraw,
And all the folk to gadderis fle yai saw.
Than sayd thay: "this is nothing veill, gode vate.
Heir is na bute, ve man ga on our gate".

Sum kest thair armour and no delay yai mak,
Sum fled and kest thare scheiddis on thair bak,
And ilk ane efter vther fled away.

Thus of the battell brokin vas the array.
They socht the feid and helpit nakit men
And band thair voundis as thay nicht best do
then.

Emeuedus and Liconor sa mekill bled
That into sound thay fell dovne in that sted.

Vithe that the king his handis vrestit
Sayand: "alas, my god, in the I traistit!
Now am I sicker and I tyne this diery,
Adew fra me the flour of victorie!

Now sall I never haif ioy into my hairt
And I may haif my memberis hale and quart,
Quhill I his blude se sched into the place,
Quhilk hes me rest sa royall a riches".

Vithe that the duke vas in the tovne inclosit
And mony of his menzie the lyfe had losit,
And Gaudefere vas dede and mony ma.
Sa vas yare of the kingis oist alsua,
Quhat hurt, quhat dede, a thowsand knichtis
keine

In Josaphailze vas lyand on the grein,
Quhair of befoir the battell doine hes beine¹⁾;
And gart bring ane bottall of the balme ryall
Quhilk in ane nicht vald mak all voundis hail
Of thame that Lyf vald and thame to lyf var
schapin.

For quhilum dede vill tak sum as vill happin.
That nicht thay maid guid cheir into the oist;
They had anuche and spairit for no coist.

The Vowis.

(fol. 90 a.)

Than tuke the king in purpois for to pas
In middill ynde to help the quein candas,
Of quhilk the vay lay sum pairt throw caldere
Nere by Dauriz that vas a gret citie
Of quhilk the Lord is callit Famear,
That vorthelie the king resaut thare
And maid the king fewta and leige band
Till bald of him his lordship and his land;
Syne tuik the vay to turs, the gret citie,
Quhair quene candas vas vont duelland to be.

Thair on ane fair feild fer fra onny tovnnis
Nere ane forrest thay stent thair pavilliounis
Endlang ane rever in ane fare cuntrie²⁾
To se the multitude of hir menzee
And ludgit thair that nycht and on the morrow
Ane ioyfull of that yat had na thoct of sorrow
And on the morne als soine as day couthe spring,
The king past furthe to here the foullis sing
Endlang that rever in that fare forest
All him allaine on hors as him thoct best,
Armit at all vithe helme, spere, and scheild,

¹⁾ A line seems to be wanting here.

²⁾ The text of the following lines is apparently corrupt.

As he vald pas to fecht into the feild.
He vald never ryde bot he var armit at all,
For he vist not qubat chance mycht him befall,
And as he past alaine alanerlie,

Sa saw he cumand in ane rod him by
Ane mekill man vithe berde and brovis here,
In habit blak inarmit as he var.

Ane silkyn how under his choll vas knyt,
Ane bever hat upon his haid vas sett;
His govne vas of a grete roid cameta,
Syd to the fute and heremyte lyk alsua;

Ane pair of gret beddis at his belt he bere;
Dovne over his schulderis in tatis hang his hare,
Not vele ken myt¹⁾ na haldin in daintie;
Ane matyne buik intill his hand had he,

Ane pair of knoppit schone of basane gret
Vitheouttin hois for burning of his fete.

Vithe that the king all sadlie halsit he
In maner of the langage of Caldie.
The king revardit him in that tyde
And all his persoune graithely he espyid.

(fol. 90 b.)

Ane mekill man he vas vithe schulderis braid,
In all his memberis vonder manly maid
And lyk to be ane man in all degre,
Suppois quheit hare and man of eild vas he.

The king spak veill the langage of the land
And had guid vill to stand vithe him talkand
And sperit fast of the state of that cuntrie
And faine vald vitt quhat kyn a man vas he.

And he againe the king fast could espy
And mervelit quhy he raid sa ainerly.
The king said: "fair sir, plesit it zow to tell
Quhat is zour name, quhair var ze vont to duell
And qubat the caus is of zour vandering here
In sik habit alaine vithe outtin fere".

The vourthe man answered richt curteslie,
For vourship cumis ever of a man vourthie,
For him that the king apperit to be,

Ane man of state and of gret dignitie,
He sayd: "fare schir, I am of calde borne.
Sa vas my father and my mother me beforne.
My brother vas Gaudefere dularis,

The quhilk dyet in the veris of duke bites.
His dede hes doine me mekill dule and dere²⁾,
And haldis me here into ane heremytage
To serwe my god into my latter aige

To tak pennance into the day I dee,
In this forrest to pray for him and me,
And till ane tempill is callit tempill Marcus
Everilk day on morrow I ga thus

To se service and sacrifice to ma
And all my lyfe thinkis to life sua.
The dede of him hes maid my hart sa sare
And of all varldis ioy I bid no mare.

He vas a Lord of Land in this cuntrie,
Of effezoune vithe mony a gret citie,
And zit a thing mair eikis my doloure:
He had a vyfe, a vorthee creatoure,

The quhilk to name vas callit elidas
Of gadderis, quhilk duke Bites sister vas,
Quhilk fra that scho hard he vas endit sua,
Scho eate never maite quhill hir hairt burst
in tua.

Scho hes to him³⁾ sonniss fare and fre
And ane dochter, the farest that may be.
Clausus, the king of ynde, yat harhald hare,
Is cuming to lay the seige vith all powar
Till effuzoun and makis vovis gret,
Bot he that ladye at his bandoune gett,
He sall never thyne quhill he that citie vyn

(fol. 91 a.)

And hing and haid that he findis thairin,
And hir desyris and hir brether tua,
To sawe thair lyvis gif thay may chaip sua".

Quhen the king had hard all this regret,
The teris tigit oure his chikis vett,
Quhen that he hard him spaik of Gaudefere.

¹⁾ kenmyt = combed?

²⁾ A line appears to be wanting here.

³⁾ Here the word "tua" seems to have been left out by the scribe.

Vithe that the knyght beheld him and drew nere,
Sayand: "sweit sir, quhat menis this that ze
Makis sic cheir for the diseais of me?"
"Zis", sayis the king, "yat man that ze of
meine,

Thocht all the gold of babylone myne had bene,
To haif him levand I vald gif it hail,
To haif his freindschip and his lufe speciall".
Than sayd the knyght: "Fair sir, I zow require
The caus quhy ze cum thus vaverand here,
And quhair ze duell and into quhat cuntrie;
For ze me seme ane man of gret dignitie,
And mervellis to me to se zow sua
In this forrest vitheouttin feiris ma.

Men sayis that Alexander the conquerour
Is cumin into this land to mak succoure
And for to pas in ynde in conquering,
For to mak vere on auld claurus the king.
Quhairfoir sen ze spaik langage of this land,
Me think ze sould not pas alaine thus vaverand.
Thair ar the folk that hes my brothir slaine.
Var not that caus, to pas thaire I var bane
To ask supplie at him for his honoure.
He hes sic name of vourschip and valoure".
Than sayd the king and answered soberlie:
"Fare sir, I counsall zow, not lat for thy.
Ze vat that that¹⁾ deid of vere is anterus
And all the fortounis of it perrelus.
Suppois ane man to day haif victorye
And of the feild the victor helalye²⁾,
He may not saif befoir discumfetoure.
Thair vill na man in battell do fawore,
Bot traist veill and his deid mycht be foir
seine

And it var knawin quhat man that he had beine,
He sould haif had mare favouris na onny man
That dede in battell sen the vere begane.
For trewlye I am of the compainy
And Alexander rycht vounder veill knaw I
And quho he vas displesit of his dede

¹⁾ One "that" is to be left out.

²⁾ Read: *halely* = wholly.

(fol. 91b.)

And he mycht ony vay haif set remede.
Quhairfoir me think zour hairt sould seberit be,
Quhen that ze vat quhat luif till him had he".
Then quhen the auld knyght hard him say
yat he

Knew Alexander and vas of his menize,
His hart grew gret and boldnit in his breist,
His curage grew and up his haid he keist.
His memberis quik, his face begouthe to suell,
For to his hart thair come a suddane knell,
That for gret yre ane vord he nicht not speik.
He had sic vill his brotheris deid to vrek,
Thinkand rycht veill that he vas ane of tha
That his brother helpit for to sla.
Vithe that glowrand on him he threw his brow
Sayand: "god gif I var bodin as zow,
Thow sould forthink that ever thow come this
vay,

Or I sould dee on the this ilk day".
Than sayd the king and smylit a litill ve:
"Sober zow, fare sir, and lat sic querrell be.
Albeit ze var armit in zour gere,
Me think ze haif na mister of mare vere.
Bot vald ze listin and to my counsall tak,
Percais the king sould sic confort to zow mak
And sic ane mendis for zour brotheris dede,
It sould zow pleis and stanche all zour fede;
For I dar say, had ze, him anis seine
And in his companie a quhile had beine,
Ze sould favoure and freindschip in him find
And als vithe sic ressunis he suld zow bind,
That he ressoune ze sould haif him excusit
And of his officiaris na thing be refusit,
And I dar veill assuir zow and affy
That and zow list cum till his cumpanie
And speik vithe him and put away all breithe
And be tretabill and sober in zour vraithe,
And he sould for zour saik the seige rais
Quhilk clarus to that citie posit hes,

And all zour freindis put in libertie
And mak thame lordis hail of thair cuntrie".
Vithe that the vourdie knyght kest vp his face,
Than all his hart for ioy recomfort vas,
Sayand: "fare sir, and I nicht in zow traist,
I vald faine guidly vayis of tretye taist,
Vist I that he sic pover vithe him had,
I sould pas furthe vithe zow but mare abaid;
Vithe zour counsalle sic tretye to assay,
To mak concorde and vaich vraithe away;
For to supplie my nevoyis and my nece,

(fol. 92a.)

I vald pas vithe zow to the land of grece".
Then sayd the king vithe gret benignitie:
"Tell me zour name, zour plesure gif it be".
"Sir", sayd the knyght, "men callis me Cassamus.
In all this cuntrie namit am I thus,
Quhilk hes giffin oure the ioy of varldis glore
For causis quhilk I haif tauld zow of before.
I vas ane knyght quhill that my dayis docht,
Bot now of all this varld I set richt nocht".
Than sayd the king: "Cassamus, traist in me,
For be the faithe that into ane knyght sould be,
Ze sall be sicker of all yat I haif sayd before,
And here my faithe to zow I gif thairfoir".

All thus the vay into the oist he tais,
And Cassamus, ye guid knyght, vithe him gais.
As thay vas passand to the companie,
Sa come antigonus that vas vorthee
Vithe mony dughty men yat vordie vas,
Sickand the king in vod and vildirnes.
Thay salust him vithe heidis unhelit bere
And thanked God that thay had fund him
thare.

Than Cassamus quhilk saw sic curtessy
Maid to the king, beheld him mare redlye
And in his mynd: "this is the king!" sayd he.
"God grant me grace this for my proffeit be!"
He vas agast and tuk in hart havie
That he him maid sa lytill courtesy.
Ane vther vay mekill reconfort he vas
Of his gret pitie and his hamelines,

That sic a pitie of his brother he had
And sic profferis of mendiment till him maid,
The king beheld and saw he vas efferd
And every man sa mervelit on his berd,
That he him to the pavillioune gart led
And bad him mak guid cheir and haif na dred
And semblit all the douzeperis ilk ane
And tauld thame quho the king vas cumin and
gaine

And quhow to Cassamus promeist he hes
Of effezone the seige for to rais
And to freithe his neice and nevoyis deris
Quhilkis thairin ar seigit as presoneris
And als to put out of subiectiounne
Thair landis hail, thair castell, toure, and
tovne,
Of quhilkis the douzeperis var richt veill content
And tuke to purpois all vithe ane entent
(fol. 92b.)

To pas vithe cassamus, his brother dere,
In mendiment of the dede of Gaudefere,
And zit mare for his vorthe brother saik
Sa honorabill a mendis said he mak
That it sould be vourschip his freindis till.
Vithe that he suere he dyet againe yare vill.
For ane of the vourtheest rede speris vas he
That vas in ynde, in pers, or in caldee.
Than callit thay Cassamus and tauld him hale
How that the king had ordaind in cunsall,
Bad him in haist pas on till effezone
To confort all his freindis and the tovne
And bad thame mak guid cheir and be na thing
agast;

Thay sould haif tythingis of thame in all haist,
And vithe thame send thay spyis for to see
How Clarus lay and in quhat degre
And quhat kingis and princis vithe him vas
And quhen thair purpois vas to salt the place.
Quhen cassamus had hard thair ansuering,
Sa plesit him the douzeperis and the king
That for gret ioy almaist he had sownit
And gruffingis dovne he knelit to the ground,

Come crepand to the king to kiss his fete¹).
The king vald not, bot raisit him be the hand
And braissit him in his armes vp standand,
And all the douzeperis about kissit cassamus,
Bot 3it vas cuming not Emenedus.

The king gart bring baithe clething and arming,
Than for to see him vas a staitlie thing,
He vas rycht mekill and als sa manlie maid,
Ane semelie man vithe bramnis²) and schulderis
breid,

Gart schaf his berd and coll his lokerand here
And ay him seymit baith fare and semelyare.
The king sayd: "cassamus, be goddis grace,
I trow, and 3e var sted in battell plaice
Vithe mony prince that 3e had loverand to,
Thair suld na eild lat 3ou 3owr det to do.
For all guid liklynes dessavis me,
And onny fallow lyk man gar 3ow fle".

The auld knicht sayd: quhen it cumis thairto,
Thair is na man yat vat quhat he may do.
Suppois ve think in battell beres to bind,
Is naine sa guid bot he ane fere may find".
The king sayde: "Cassamus, for luif of the,
As langand Gaudefere, thy brother fre,
I sall gar him that vas his fere in feild,
Quhilk strak him throw the body and the scheild,
Aqyut him vithe ane hunderithe knichtis keine,

(fol. 93a.)

Of quhilkis myself ane of the first sall beine,
That he throw cace and na thing purpositlie
Be auter of vere as passand suddentlie,
He vas sa noyit and birnand as in fyre
For vourthe pirrus and Samsone, Lord of tyre,
Quhilkis var strikin dovne and lost thair on ye
land,

Sair vondit in ane dede thraw thair lyand.
Quhat vytt had he that saw his fellowis swa
Sualtand to deid thair slaeris for to sla.
Bot had men vittin his bewtie and estaite
And vortheness als veill as ve now vatt,

¹) A line appears to be wanting here.

He vald nocht, and he nicht savit be,
For all the gold of pers haif sein him dee".

Vithe that come Emenedus d'arcade
Quhilk of the douzeperis thair hindmaist baide,
Vithe him ane hunderithe knichtis in a rout.
Than Cassamus begouthe to luke about
And him persavit and traistit veill it vas he
Quhilk Gaudefere his brother had gart dee.
Suppois his hart vas sair na mervell vas.
First vas he pale, syne blekinnit all his face.

Than sayd the king that mycht his malice see
"Sweit sir, lat all this malancolie be
And here the excusacioune of this Lord,
As all thai knichtis may to 3ow recorde,
And tak him freindship vithe 3our hart
And hald guid fellowship fra thyne furthvart,
And he sall further 3ow mare on ane day
Na twentye tymes his dede 3ow proffeit may".

Vithe that the knicht knellit before the king
Sayand: "fare Lord, I am at 3our bidding".
Vithe that guid speid he leit doune teris fall.
Sa did the knichtis ilk ane baithe gret and small.
Thus maid Emenedus his acquentance
And eftir at the kingis ordinance
They var maid freindis and kissit the kiss of
pece,

Of quhilkis the lordis all reiosit vas.
Syne vithe guid cheir the king past to the dyne.
In guid accord thay drank togidder syne.
The king sayd: "Cassamus, quhow may this be?
3our brother vas far 3unger man na 3e.
Thus mervellis me sen 3e ar mare of age,
How sould his airis bruik 3our heritage".
"Fare Lord", sayd he, "ve var of motheris tua.
To barne my mother had me and na ma,
And all my fatheris proper heritage
(fol. 93b.)

Haldis vnder me and of my servage,
Bot airis had I never of my body.
Thairfoir my nevoyis brukis helaly;

²) *brawnis*?

Bot Gaudeferis vyf gret lady vas
Of Ephezonne and mony ane vther plaice.
Scho vas half sister to the duke bites
That gart my brother dee in his service.
Tua sonnys and ane dochter scho him bere,
Ane callit Bites, ane vther Gaudefere,
Vithe ane dochter quhilk callit is physonnias,
In all caldee is naine sa fare of face,
Vithe quhome king Clarus and his sonnys thre
Ar oft in pleide quha sould best louit be.
Bot scho had levar be revyn in quarteris
And on ane gallus hing be the hairis
Or that churle Judas suld hir lemane be
Quhilk garris his brother mekill sorrow dre".

Thus cassamus at the king his leif hes taine.
Mair semelie knicht in all that oist vas naine.
The king callit the chiftane of caldee,
Ane man of ane¹) yat maist in traistit hee,
Fyve hunderithe armit in his cumpanie²).
And gart him tak of men that vas vourthe
To cassamus he bade thay suld be baine
Baithe nicht and day to serve vithe all thair
maine,

And certane trist as thane naine couthe thay mak,
Bot bade him say that lady for hir saik
He sould se Clarus bot he left the feild
Vithe mony ane vourthe knicht vnder goldin
scheild

And put hir anis in fredome and in rest,
Syne lat hir mary quhair ever scho lykit best.
Than Cassamus vithe his feiris maid him bovine,
The narrest vay to pas to effezone.
Bot in his vay vas gret pharon the flude.
Or he come thare, to pas it him behovid,
Over quhilk the king for the fare ladyis saik
Had undertaine fare briggis for to mak;
For all the briggis that standis it vpone
Fra ephesone all dovne to babylone
Var all intill his enemeis handis;

For 3it had he nane conquest of tha landis.
Thus Cassamus passit on his vayis vas³).
He had to ryde thre Journayis and na les,
Or he mycht cum to pharon the rever
Quhare ephesone vas standand sum dele nere.
Quhen he come to the tovne of ephesone,
Fast to the zettis maid him prickand bovine
And his ensenze loude him sevin cryit,
Of quhilk the vatchis hes richt soine espyit
(fol. 94a.)

Veind he had beine of clarus companie
Quhilk cumin vas the cite to espye.
Bot quhen thay vist the southe yat it vas he,
The fyris of joy yai maid in that cite.
He enterit soine and to the ladeis gais
And till his nevoyis all his compt he mais,
Quhilk vas sa blythe that slakit vas the sorrow
And sleipit the sueitlier to morrow.
The seige traistit yai nicht na pover be
To do nor dre nor greif thair menze,
Nocht than thay var of guid men of the land,
Sic as thay var vele ten or tuelf thowsand.
Than marchiane quhilk of the nicht vatche had
keiping,

The nicht had of the fyris persauing
And past to Clarus on the morne tymelye
Sayand thay traistit succuris sikkerlye
Vithein the tovne, for sic fyris var maid
Quhilk takin vas sum guid nevis yai had;
Bad him bevar and send discourriouris fast
On ather syd of men that var maist traist.

This Marchiane vas king clarus sister sone,
And mony deidis of armes had he doine.
He armit him and maid him redde bovine
And thoct to ryde about and se the tovne.
Than cassamus had gart sembill hestalye
Thre or four thowsande of the maist vorthie
And thoct to Ische and strek vpon a side.
Than marchiane that vas a man of mekill pryde

¹) *maine*?

²) This line has to be placed after the following one.

³) The MS. has the word *vayis* twice.

Vas vithe his menze makand his devyse.
 Than Cassamus Ischit on his best vyse
 And vithe him Gaudefere and Bites zung.
 Tavart the seige yai past in ane ling
 And of the formest fellit gret fusoun.
 Thay cray vithe Cassamus of Ephesoune.
 Vithe that the scry into the oist vp rais
 And all the Lordis to thair armes gais.
 The marchiane that vas vorth the man of vere,
 Was all redde and armit in his gere
 Vithe his menze as ve befoir haif said
 And fra the king he past in a braid.
 He tuik the feild vithe thame that vas redde,
 Vithe mony a guid man in his companie.
 Be that sir Cassamus had hewin dovne
 Mony a proud man vithe mony a pavillioune.
 Vithe that he saw syr marchiane to the feild
 On hors enarmit baithe vithe speir and scheild,
 (fol. 94b.)

Vithe him a gret battell reddie bovine,
 Arrayit veill betuix him and the tovne.
 Than Cassamus callit on Gaudefere,
 Sayd: "bovine the, nevoy, now to streke yi spere!
 Here is not ellis bot owther do or dee.
 Thay ar of men four tymes ma than ve.
 Bot, fare nevoy, be not dredand for thy,
 For multitude makis na victorie".
 Vithe that he cryit loud that all nicht here¹⁾,
 Bad thame be of guid confort and mak guid
 chere

And every man be sikker of spere and scheild
 And mark at the midpart of the feild
 And gif god giffis thame grace to mak a slop,
 Thay sould gar of the proudest hedis hop,
 Think on thair cry and keip veill thair ensenze,
 Hald alltogidder and be sicker of thair renze,
 And here for me; vithe that he gais a schout
 And markit at the midpart of the rout
 And hit marchiane in middis of the scheild,
 Quhill hors and man lay flatlingis in ye feild.

¹⁾ Through a mistake of the scribe's, the MS. has this line and the three following lines twice running.

And Gaudefere ane vther hes ouertaine,
 Out throw the scheild the spere is quytlic gaine;
 Had not his hawbert beine of mailze fyne,
 He had beine quyt of drinking of the vyne.
 And zung Bites beare him sa vourthelie
 That of the freschast bleidand he gart ly,
 And als the leif sa veill thair pageand playit
 That mony ane vourthe to the ground vas layd,
 Quhill sic ane flitt thay maid in thair battell
 That all thair menize past out throw alhale,
 And in againe that ilk vay thay strak,
 And ilk vourthe chesit him a maik,
 And throw and throw thay past twyis or thryis,
 That quha vas dovne nicht not gudlie ryse.
 Vithe that marchiane vas gottin on his fute,
 And vther may suppois it vas na bute,
 For he vas toppit soine and led away
 Till Ephezoune vithe outin mair delay.
 Than schupe thay thame for till be passand
 hame.

Bot thay vald never turne the bak for schame,
 Bot removeand and keipand thair meinze
 And never thocht to turne the bak and flie.
 And thair begaine for to engrege the stour.
 (fol. 95 a.)

Thair nicht men see quha maist vas of valoure.
 Zung Gaudefere richt vourthelie him beare,
 Bot zung Bites full sare vas voundit thare.
 Thay thocht to vmbelap thame all about;
 Bot of the tovne thair come vithe sic ane schout
 Ane new battell for to reskew thair men,
 By Liklynes of thowsandis ma than ten,
 And Cassamus held thame in bargaining,
 Quhilk succour come vithe help of his consing,
 Than rais the skry vpon the castell vall,
 Quhilk all the Ladyes gart in sowning fall.
 The caldeans stour vas vounder meruelus,
 Quhilk Alexander had send vithe cassamus.
 Of presoneris thay tuik a gret meinze
 Of thame of ynde quhen thay begouthe to fle.

Thair fyve thowsand chassit againe fyfteine.
 Quhen thay the battell of the tovne had sene,
 Baithe vas thair slaine and voundit mony ane,
 The battall discomfist and the chiftane taine,
 And all vithe honour past in the citie,
 Or Clarus battell nicht enarmit be.

Than vas the lord of Bander, king of Mede,
 Enarmit cumand on ane sturdee steid
 Vithe twentye hunderithe thowsand in his com-
 pany

Of men of ynde all armit richelie,
 And tuke¹⁾ the citie the narrest vay,
 Thinkand vithe myne and ledderis to assay,
 To tak the tovne; bot that vas all in vaine,
 For thay var schamefully put hame againe;
 For thay var in dykis dungin dovne
 Vithe cast of staine on all sydis at the tovne
 And slaine vithe schot in sa gret quantitie
 That thair²⁾ var faine thair vay againe to fle.
 Thair vas the king of meid, the banderane, taine
 And in the dykis slaine full mony ane.
 Zung Gaudefere at the portis strak him dovne,
 Baithe hors and man, or he come to the tovne.
 Quhat vo in hart than had clarus the king
 That all his thre sonis gaine vas in hunting,
 His men defoulit and mony taine and slaine
 And all the leif cheist hame till him againe!
 Bot, lord, quhat ioy into the citie vas
 Betuix the lordis and dame physonas,
 (fol. 95 b.)

Quhen brocht vas banderane for to feistit be
 And mak his quentance vithe the ladeeis fre
 And vtheris lordis that taine var in the pres,
 In venus chalmer as the custome vas,
 Quhair marchiane fell in amorus in sic kynd
 That of his presoune he had na mair mynd,
 And all the tovne sic ioy into thair hairt thay had
 That of the seige lytill compt thay maid,
 And als thay var recomfort man and paige

¹⁾ Probably the word *to* has to be supplied here.
²⁾ A line seems to be wanting.

That Cassamus had left his heremytaige,
 And als in Alexander attour all thing
 Thair traist vas maist and recomforting,
 And spairis not, bot ryaly spend³⁾.
 All thus to venus chalmer haif thay gaine,
 The bauderane, zung Gaudefere and the mar-
 chian,

Quhare physonas, ydory and Edea
 In chalmer ver vithe mony ladeis ma.
 Thair vas zung Bites chosin king of Luife
 And maid ane aithe that he sould but reprufe
 Of all demandis gif richteous iudgment,
 Belangand luif treulie by his entent.
 Than Cassamus sayd to the presoneris:
 "Vit zitt ze, Lordingis yat in this chalmer
 thair is,

That ze sould heir be blyth in zour entent
 And put away diseis and matalent
 And think on nathing bot on ioy and blythines.
 For anter of vere is every manis caice.
 Malancolie puttis menis hairtis doune
 And puttis all freindis to confusioune
 And makis oure fais blythe of our malice
 And dois thame sorrow, quhen ve ar veill at eis
 Than sould ve schaip to mak our freindis faine,
 Throw blythenes put our fais to paine".
 Thus confort he the vourthe king of mede
 Quhilk had anuche of blythenes or he zeid,
 For he vas syne so he in amouris sett
 Vithe ane that efter vele his barrett bett;
 For he vas louit vithe Ladye ydory,
 Quhilk vas the fairist and the maist lusty
 Of all the ladyis that var in that place
 Nixt Gaudeferis sister, dame physonas.
 The bandriane vas ane vorth the man of hand,
 Ane fair persoune of onny in all the land
 And cumming doune fra the vourthe strynd
 of troy
 And nicht veill seme to be ane Ladees joy.

³⁾ Read: *thay*.

The chalmer vas fare and richelye arrayit
And eik the banderane vas richt vele appayit
(fol. 96a.)

To be in keiping of dame ydory
To hald him blyth and strenthe malancoly.
Bot phyzonais movit vithe ielosey
Sayd to dame ydory all prevelye:
Ze haif not failzeit for to cheis at richt,
For ze haif chosin ane freche and vourthe knicht
Of onny that is takin in this place
And lyk to stand into his Ladeis grace".
"Madame", sayd scho, "treuly be my guid fay,
Quhen I him saw in feild this hinder day,
I had of him na suthelast vittering,
Of his valour na that he vas a king,
Bot as me thoct, he beare him vourthely
And him defendit vunder manfully,
Quhill hors nicht stand, quhat mycht he syne
do mair,
Syne hors and man held baithe togidder thair".
Syne efter vas the king of luif upsett
And frechlie crovnit vithe ane rois chaplett
And maid ane aithe that he sould treulie say
Till all demandis of luif as for that day
And at ilk ane he sould thre questionis spere
And thay till ansuere in thair best manere,
The lawte for to say unfeinzeitlye
Be thair vitting be faithe of thair body,
And first he sperit at madin ydea,
Gif ewer scho vas vithe luif distreingzeit sa
That scho nicht nother eit, drink, na sleip
Nor to na vther proffeit to tak keip,
Quhill scho had of hir Luif sum conforting,
The quhilk scho luffit best attoure all thing;
Ane vther questionne quhidder that scho
Had levar vithe hir luif alaine to be,
To se of fer baithe vissage and body
Or for to graip or fail bot villanny
And nowther him se, spaik na vthe¹⁾ plesance tak,
Bot kiss and brais and na colatioune mak;

The thrid, gif that scho vist he louit hir not,
Gif scho for thy vald turne fra him hir thoct.
Than scho quhilk had ane Luif baithe fare
and guid

And all the questionis rycht veill onderstuid,
Nocht than suppois that scho vas zitt vntaymit
Na of na taynt of villany had beine blamytt,
Scho ansuered sueitlie and vithe guid missure.
As to the first scho sayd: "I zow assure
(fol. 96b.)

That I vas never vithe luif sa zit ouresett
That ewer I lest to sleip or eatt my maitt,
And zit I traist I lufe als veill my luife
As onny Lady may do but reprufe.
I vill not say that quhen I on²⁾ think
Na les me pleis baithe sleip, mete, and drink
And vexis me and trublis all my mynd,
Quhen I find him aither strainge or vnkynd.
As to the tother questionne this I say
That I had lever him see vithe Licht of day
Vithe sic estaite as till him sould effere,
As to him grape and nowtherane se nor here.
For guidly plesant sicht may veill suffice
To thame that may not meit in vther vayis³⁾,
Bot for to feill and notherane speik nor see
Na vther ioy bot hals and kiss and flee,
Zit I had levar but byd in esperance
Na meit sa neir and haif na mair plesance.
Les vald me greif to luk on mete disting
Na handill meit and eate thair of nathing.
As to the thrid, certes, quhare I am sett,
Suppois I vist my beall suld never be bett
And that he var conquest vithe subteltie
Or be riches his hart removit fra me
Or eike fra bewtye or throw glaidlyness,
As vtheris hes mair na I ges,
Zit suld I never my hart fra him disseuer,
Bot lufe him ay, suppois he luffit me never.
Percais he may fra lufe to lufe ourcast
And efter all best luif me at the last.

Thus in guid hoip I sall my dule ouredryfe
And luif him best ever quhill he beis on Lyff.
Thus menis lufe oft tymes be variabill
And vemenis lufe ever suld be ferme and stabill,
Na onny vemen may lufe ma na ane¹⁾).

Than sayd the king: "maistres dame ydory,
It may never be bot ze haif luif Joly.
I ask zow for the faithe ze aucht to luife
And alsa mot help zow at zour behuife,
Quhen ze haif chosin ane to zour luif drowry,
On quhome zour hart is set all belaly
To bruk and iose into zour letter aige,
To luif in lemonny or in mariage.
Ane vther questionne zit I vill zow mak:
Quhen ze ar vexit for zour luffis saik,
Quhen²⁾ mair zow vexis, vanhop or desyre,
Quhen lust in zow kendlit hes the fyre.
The thrid, in quhat partis of zour body
(fol. 97a.)

That luif zow vexis maist excidinglie".
Quhen he had sayd, for schame scho chengit hew,
As lufferis dois quhen thay of luif ar trew,
And till him sayd: "fare schir, I most on nede
Mak ansuering and bow quhen ze me bid.
As to the first, I ansuere zow trewlie
That I haif chosin, bot I vat not gif I
Be chosin againe, for my luif is bot greine
And may sa fall that let sall cum betueine.
Bot var it all my vill, I say for me,
I sould him never chainge ay quhill I dee.
In quhat kynd that ever lykis him best me haif,
I sall him lelalye luif over all the leif.
As to the vther, desyre vexis me nocht,
For my desyre is plesand to my thoct;
For guid hoip in his companie ay vas
And sall quhill I see vther lyklines.
Of vanhop I had never zit knowlege,
Becaus oure lyfe is of sa tender aige.
Nocht thane but reddoure can I never be,
For dout he for ane fairer chainge me.

As to the thrid, in quhat pairt maist I fele
Maist vexand me, I can not tell zow vele;
For quhen I see yat I luif lelalye,
It trubillis all the pairtis of my body.
Than I desyre to haif his mouthe to myne,
Syne breist to breist and all the body syne
In armis plett nakit vithe his guid vill
And syne that var na villanny vs till".
Than phyzonas smylit and maid small ene,
Quhen ydory sayd that hir luif vas greine.
Than sayd the king: "Certes I traist trewlye
That scho hes sayd the soithe unfeinzeitlye".
To phezonas his sister than sayd he:
"My fare sister, now var it tyme that ze
Vald sum thing say zour self for till excuse.
Zow to discharge in sum thing zow behowis,
And for the first demand at zow spere I
Quhidder in the plaice ze luif maist lelaly
To see zour luif at laser at zour eis
Or think on his beawty may mair zow pleis.
Ane vther, gif zour luif var in battell place,
As oft tymes happynis in the saming cace,
(Fol. 97b.)

Quhidder ze had lever zour brother takin var,
Or zour luif var in fechting vounder sare.
The thrid demande ze treulie tell to me
Be quhat takinnis luif best may knawin be".
The lady quhilk of luif small knowlege had,
As to the first demande nane ansure maid,
For scho vas zung and eik of tender aige
And of the stoundis of luif had na knowlege,
And sayd: "I luffit naine zit in prevetye
Na man na nane dedenzeitis to luif me,
Bot I traist and I luffit onny vay³⁾
And had my hart on him sett faithfully,
I vald be les distrublit vithe thinking
Na graithly him to see be mekill thing;
For of sweit thoct I haif na displesance,
Bot sic kendillis fyre to be at nere quantance.
Thus vald sueit thoct far mare recomfort me

¹⁾ Read: *vther*.

²⁾ The word *him* seems to be wanting here.

³⁾ Read: *vysse*.

¹⁾ A line seems to be wanting.

²⁾ Read: *Quhat*.

³⁾ Read: *vy*.

Na on him luik and never the narrer be.
 As to the tothir, I here thame say that luffis,
 I vat not gif thame¹⁾ saw to thame reprowis,
 For all thair kyn thay vald not mak sic care
 As thay vald for the dede of thair luffere.
 Quhairfoir me think I var not to repruife,
 As vther vemen dois, to luif my luife.
 As to thrid²⁾, I can not say trewlie
 Quhill vithe my ame first counsallit var I'.
 Than sayd the king: "fare ame, sir cassamus,
 Sen 3our Lady can nocht this vere discours,
 3e vald ryse and be to hir counselloure.
 To help Ladyis it var gret honoure".
 Than sayd sir Cassamus: "fare nece, lat be;
 Of 3our demand nathing effeiris to me;
 For gif³⁾ can of this demand na skill,
 3e sall ane vthe⁴⁾ haif and ansuere till".
 The king sayd: "eme, me think, 3e say ressoune.
 I sall remowe to 3ow this questioune,
 And as langand my sister phesonas,
 I sall demand hir of vther cais,
 That is to say quhidder that hid invy
 Distrublis lufferis mair na ieloassy.
 For I persawe the aithe is not to nyte,
 That of sic thing scho may not hir acqyute".
 Than vas scho far mair trublit na befoir,
 For mony lufferis var sittand hir affoir,
 To ansuere to the demand of ielousey,
 Ilk ane vald think the ressune, the quby.
 Scho studiet in hir mynd a lytill tyme,

(fol. 98 a.)

And oftymes chaingit hewis and ansuered syne
 And sayd: "sir king, certes, by my entent,
 And I sould say efter my iudgment,
 I vat not quhilk of thame mair vexis me,
 For ane may not vithout ane vther be,
 For quhen ane lady is strikin vithe ieloussy,
 It may never be bot scho hes sum invy
 At sum persoune at quhome scho is disparit,
 That his luif thinkis mair vourthe and mare fare

And makis hir oure gret cheir and companie,
 That vill scho haif at that persoune invye,
 And till hir loue the ieloussy pertenis
 That scho on him hes sum mistraist or venyss
 That he vauld lichtlie hir for that persoune,
 The quhilk to haite me I think scho hes

ressoune

And haif hir dispyte and gret invy,
 Thus baithe alyk distrublis grevouslie".
 Sayd Cassamus: "fare nece, I dar avow,
 Gif onny man of amouris quytis 3ow
 And strubulance vithe invye and ieloussy.
 Quhair ever it be, yat it sall not be I'.
 Vithe that scho vox all reid and lukit dovne
 And till hir vnle softlie couthe scho rovne:
 "Quhy haif 3e me reproiffit so oppinlye?
 Be god, 3e spaik oure plaine poetry".
 Vithe that dame ydory smylit and scho leuche,
 And the bauderane maid it vounder touche
 Vithe blenkis giffin and 3eildit mony vayis
 And sighand in thair hertis sayd oft syis:
 "He cupid, god of Lufe, grant our desyre
 And meis thir stoundis yat flamis our hairtis
 in fyre!"

Than vas marchiane vithe madyne ydea
 Sa straitlie sted that he vist of na va,
 Thinkand that he sould stand in hir grace.
 Bot scho that had hir hart in vther place,
 Till Bites quhilk scho lustit of lang tyme⁵⁾
 Scho gair hir luif and vther vald scho nane,
 To quhome scho keist luif blenkis ay betueine.
 Luif quikinnis soine quhair auld luif anis hes
 beine.

That⁶⁾ to the banderane sayis the king of luif:
 "Sir king of mede, now as 3e heit repruif
 And luifis lawtie, that 3e vill soithlie say
 In quhat kyn vayis luif be keipit may
 And quhat the pointis ar, 3e vald tell me
 (fol. 98 b.)

Throw quhilkis guid luif may langest keipit be⁷⁾.

The king cassell quhilk vas a nobill knicht,
 Ane fare persone baithe vyse, vourthe and vicht,
 Kest in his hart that he nicht ansuere sua
 That vithe his vourschip saillie he mycht ga.
 Than sayis the king of Luif: "3et vald I spere
 Ane vther questioune 3it in this maner:
 Quhidder, as 3e traist, that brute¹⁾ or bewtye
 In lufe mare pugzeand and distrenzeand be,
 That is to say, quhidder guidnes or fairness
 Is to lufferis mare confort and blythnes.
 The thrid, quhidder discomfort or esperance
 Is mare dissavit in lufe throw fals semblance".
 Than sayis the banderane fare and courteslie:
 "Sen I am sworne, on nede ansuere man I.
 As to the first, certes I say for me,
 Quhen luif is set in fare and guid pairtie,
 Visdome, lawte, fredome, and guid vill
 Makis lufe to lest and ewer be stark as steill.
 For trewlie, and onny of thir four pointis failze,
 The ende of lufe sall be of lytill vailze.
 As to the tothir, I traist of freche bewtye
 Mare ardand, pungzeand, and distreinzeand be
 And soiner schawis furthe his ententioune
 And secretlye inqyre of hir renovne
 For beaute but it pas of mesure
 And beaute oft tymes blekis hir honoure,
 Quhen beautie may for vourschep beare the
 flour,
 And quha may haif thame baithe togidder tua,
 Be ressoune sould covete forthir to ga.
 Bot quhen a man to luif vald cheis a fyre,
 I trow, beaute be the first messingere
 And be the vise he sett him syne to ken
 Of his guidnes be voce of vther men.
 Bot fals hairtis for bewtie sum inclynis,
 Of barren beaute the end ay foly syne is,
 And better is vithe counsall cheis guid vyne
 Na fare and ill and to deuode it syne.
 As to the thrid, I traist that fals semblance
 Dissavis ma to hinder na avance

Vnder guid hoip na throw discomforting;
 For covatesie of menis guid vinning
 Garris men traist that thay best lovit be,
 Syne lovis ane vther far better in prevatie,
 That is dissait of fals collusionne
 And oft it cummis to ill conclusioune".

Than sayis the king: "fare eame, sir Cassamus,
 (fol. 99 a.)

Sen 3e best vat, ve pray the, tell to vs
 And till vs 3ung folk of 3our visdome lere
 Quhilk ar the thingis yat maist may lufferis dere.
 Ane vther, quhat thing may thame maist empleis
 And maist may hald thair luffers at thair eis.
 The thrid, that 3e vauld trewly till vs schaw
 Be quhat takynnys men may leill lufferis know".
 The guid knicht sayis: "vithe gret difficultie,
 Vith gret advise thir thingis man answered be.
 Daingere, distres, vanhope, and fals sembland²⁾,
 Vnlawte, vrechitnes, and foly curage,
 Fede, ieloussy, and ouer oppin langage,
 Thir ar the thingis that lele lufe may forlete,
 And all thir contrareis may thare baillis bete.
 As to the thrid point, all folk sould vit but
 vene

That all trew luif removis fra the splene,
 Quhilk makis his luif of his vill sum knowledge³⁾.
 Thane is the ee the soverane messingere,
 The quhilk discryvis hir beautie fer and nere,
 Syne to the hart makis hir relacione,
 The quhilk declaris it to the vit comoune,
 Than vit declaris sayand hir suete blenking
 Cumis fra the hart vitheouttin feinzeing.
 This is the first of guid takynnys but vere.
 The ene ar ay the hairtis messingere.
 This is the first takin and the best but 3e⁴⁾,
 Of all lufferis the suete blenk of yare ee⁵⁾,
 The secound takynn is plesand comouning
 Vithe lykneses and suete colationing,
 And nocht till irk na thing but na vay,
 For guid luif thinkis of ane 3ere bot ane day.

¹⁾ that?²⁾ Read: *the thrid*.³⁾ 3e is to be supplied here.⁴⁾ Read: *vther*.⁵⁾ *again* is to be supplied here.⁶⁾ *Than*?¹⁾ Read: *bonte*.²⁾ A line seems to be wanting.³⁾ *but vene*?⁴⁾ *erue*?

The thrid takyn is to gif giftis and tak
 And drowreis keip and vere for his ladyis faik¹⁾;
 For ewer trew luif of guidis is liberall,
 Or ellis it cumis not of trew hart and hale.
 The ferd is quhen thay cum in Loif talking,
 Of all thair secrettis till haif comonyng,
 For he hir secret schawing he may see
 Gif that scho luifis him in all degree.
 For traist veill, quhair the hairt secret gais,
 Ther hairt is thair and residence thair mais.
 Quhair feyngeand lufferis hes na hop of hele,
 The outvart schawis and secret ay counsale.
 The fyft takyn of guid luif this may be,

(fol. 99b.)

To be ioyus quhen thay him ioyus see,
 And quhen thay see him sad and at maleis,
 Quhair ist nathing at that tyme may thame pleis,
 And settis thame at all thair guid pover
 To floke thair syte and mak thair myrthis mare.
 The saxt is, quhen thay vat appeirand skaithe,
 Thay varne and lattis it at thair pover baithe,
 And blythelie to thair message makis guid cheir.
 Thair hors, thair hund, and thair falconer,
 His hynd may persais be thair velcuming
 Gif scho thair maister lovis at oure all thing.
 The sevint takin is of ane guid luiffer
 That for nathing vill crab thame lait or are
 Na do na thing thame for to do maleis,
 Bot all thing do that may thame eis and pleis,
 And soine may be recounsellit in thair vraithe
 Na beris not lang tyme havily thair braithe,
 And gif thay falt makis rekleslie,
 Thair mend it soine vithe blythnes reddelye²⁾.

The king marchiane efter that him cais²⁾
 And thir questionis followand till him mais:
 In the first, quhidder lufferis hes mare lak
 In luif to be forsakyn or forsak,
 Or to thame quhilkis followis mair repruife
 Or maist forfettoure mais to the king of lufe.
 Ane vther syne at sum ansuering behuis

Quhidder that fals semblance or ane plaine
 refus
 Is mare displesand till our maiestie
 Till lele luffere quhilik lippinnis in Laute,
 And quhat punitioun thairto is requyrit,
 For sic thing sould be punisit as effeirit.
 The thrid, gif ane lady may but villanny
 Luif ma na ane vnfeyngeand lelaly.
 The baudriane that vyse vas and persaveand
 And sum pairt of his fele had onderstand
 Sayd: "trewlie, Sir, be my discretioun
 Thare lysis thair in guid knowledge of ressoune,
 That is to say, be thair no caus quhy,
 Than the foirsaking hes na villanny.

Bot and he maid onny forfettoure,
 Than hes he baithe the lak and the dishonour
 And thay that ar forsakyn and is causeles
 Ar vourthe to stand in luiffis grace.

As to the tothir, I ansuere thus, syr kyng:
 Oft tyme gret guid cummis of dissemling;
 For gif ane luifer be sa helie sett
 That he vill dee bot gif his bale be bett,

(fol. 100a.)

Than is it speidfull to put him in beleiff
 For dout the maledy of Lufe him greiff,
 And alsua estervart sic aventoure may fall,
 Scho may him luif far better na thame all,
 Or he may fall in sum vther luffing,
 That hir refuse may hinder him na thing,
 Quhilik had scho fravartlie givin him refuse,
 He had tholit deid as mony vther dois.
 Bot gif it var of Luif in full curage,
 As vyse vemen full soine may haif knowledge,
 Ane schort refus is mare expedient,
 Unfeyngeandly to schaw him hir entent.
 As to the thrid, I say zow zea schortlie,
 That vist scho tuenty that louit hir lelaly,
 Scho sould thame luif keipand hir self for²⁾ lak
 And na disvourschip to hir honour tak,
 And not thane of ane vther vit for thy

And luif thame but lak and villanny.
 For ay the better voman mair bening
 Or ellis thay var not to zour seruice ding.
 The vourtheest ay and grettest of degre
 Hes maist of petie and benignitie;
 For petie in Ladyes hart is veill semand
 As in the gold ring is the diamand,
 And hart but pitie liknyt is bot dout
 As till ane gold ring quhen the staine is out.
 Bot pitie in ane vourthee ladyis hart and syne
 Lysis rycht far dovne as gold dois in the myne.
 Thus vourthe ladyis may luif mony ane
 Vithe guid trew luif and hald hir hart till ane
 And mak him nowther fail nor forfatoure,
 Bot saif hir vomanhaid and hir honour".
 Than sayd sir Cassamus: "faire nevoy dere,
 Sen ze haif spirit that to zow sald effere,
 Now fallis vs ilk ane to spere at zow,
 Ilk ane about on raw as ve sit now,
 And ze till ansuere vs in veritie,
 For till a king it effeiris not to be"¹⁾.

Than sayis the king: "certes I am content
 For to declare efter my iudgment
 Of quhat thing that zow list to spere at me
 Efter my knowledge and possibilitee".

Than sayis sir Cassamus: "dame ydea,
 (fol. 100b.)

It fallis zow now the first demand to ma,
 For ze var scho quhilik maid first ansuering.
 Begynn thairfoir and first demand the king".
 "I am content", scho sayis, "and here for me,
 For of demandis I haif alrede thre,
 And first of ane I spere at zow, sir king,
 Sen Ladeis sould keip honour in all thing,
 And scho haif mony lufferis at beheist
 And everilk ane is makand hir request
 And scho may not of all thay flok the syre²⁾
 To grait to every man his gret desyre,
 Bot gif scho mak hir first luif forfatoure
 And vithe that hurt baithe vourschip and honour,

Gif thay sould be content in that degre
 To haif guid lufe for lufe in prevatee
 And in presence apperit fre and fare calling
 And in absence gude vord and guid thinking.
 Ane vther questioun into zow cast,
 Quidder man or vomanis lufe is mare stedfast;
 For we se men oft tyme chainge luife
 And settis not by quha thairof thame repruife,
 And vemen of thair luifis ar sa fervent,
 Thay vald never chainge thame to thair lyvis end,
 Of quhat estaite that ever a persone be,
 And thay be anis acquent in prevatie.
 Allbeit scho micht haif bein a princis pere,
 Scho haittis him never, bot haldis him maist
 dere.

The thrid is this: quhilik maist displesand be
 Till the king of lufe and till his maiestie,
 Secret deid vnvittin of onny invy
 Or publict name, but deid of vellanny".
 "As to the first, I ansuere zow but glore,
 And scho haif fermelie set hir lufe before,
 Scho may thame grant ilk ane and honour saif,
 Guid luif for luif and vow it befor the laif,
 Nocht to rehers the names of the persoinis
 Na mak befor folk na comparisonis,
 Richt as befor into this place hard I,
 Mak thame guid cheir and luif bot velany.
 As to the tothir, becaus I am ane man,
 I man be set as pairty, bot not than,
 Sen I am king, I sould nother gaip nor glois;
 For of my chaplet than sould fall a rois.
 Thairfoir I vill say the gros veritie,
 Suppois sum men may think percaice I lee;
 I se few vemen parte vithe guid vill,
 Quhen thay ar givin vithe hart thair luiffer till,
 Quhair mony a man chaingis fra hand to hand
 And lykis not veill bot thay be ay newand.

(fol. 101a.)

And ofter men findis caus of partitioun
 Na vemen dois vithe comparisoun,

¹⁾ Read: *salk*.²⁾ Read: *tais*.³⁾ *fra*?

And oft na dule ya mak at departing,
 Quhen vemen makis ane mervellus murning,
 And leif to byd and laithe to part away,
 And followis men quhair ever thay vent away.
 Quhair thay luif vele, thair hairt removis never,
 Na vithe thair vill vald never fra thame dissever,
 As for the thrid, thocht evill deid be secrett
 As for a tyme, 3it oppynis it anis the 3ett,
 And all deidis sall discouerit be,
 And ever honour followis efter laute,
 For na deimyng may be compared to deid.
 Than sould ve do vele and na demyng dreid.
 Nocht than vyse men sould attoure all thing
 Keip thame veill fra all caus of ill demyng;
 For men sees that folk for ill renoune
 But caus in deid ar baneist af the tovne.
 Thairfoir quha vill vmbeschew ill companie
 And ill occatioune may lif ay honorable,
 For ill renovne cumis never causles
 But sum occasiounne and sum lyklines.
 All thus me think, as best applesis me,
 Errar na dede lat saikles demyng be;
 For sum vemen ar cleine as innocentis
 Quhilk trowis na ill na thinkis in thair ententis,
 And vther sum ar fals, suttell, and sle,
 That can vele hyde and cover thare prevatyne.
 Gif thay suld haif beithe mereite alyk,
 I var not vourthe to governe this kinrik¹⁾.

Than sayd Cassamus: "dame ydory,
 Now fallis 3ow to say 3our verdory".
 The lady sayis: "I am all reddie bovine
 Till ask declaring of my questioune.
 At 3ow, sir king, I spere sen best 3e can,
 Quhilk is the thewis of ane guid voman
 That garris men thame Luif and hald thame
 dere
 And makis a pure voman a princis pere,
 And vithe yat all ill maneris and ill thewis
 That followis euer thir fule vemen and schrevis;
 And efter syne 3our counsall gif to me,

How madynis in thair 3outhaid sould governit be".
 Than fayis¹⁾ the king: "thir questionis ar gret.
 (fol. 101b.)

I man studie thay pointis for to gett.
 As to the first, 3e sould rycht veill consider
 That vomanis honour is mair tender and slidder
 And eithar for to blek be mekill thing,
 As fairest rois vill soiner tak feding.
 Ane voman ever sould schame haif and red-
 doure²⁾,

Ay full of pitie and humilitie,
 And lytill of langage but gret mister be,
 Nocht loud of lauchter na of langage crous
 And ever be doand sum guid to the hous,
 Nocht vsitt to sitt vithe tractilling in the tovne,
 Na in the rew vithe naine rouk and rovne,
 Na favour naine that speikis dishonoure,
 Excuse the schame of every creatoure,
 Be nocht lefull all tratlingis for to here,
 Na to rehers, suppois sum vald it spere,
 To thair freindis obeysand for to be
 Of thingis that may thame honour and supple,
 Of clothing not oure proude nor dilicate,
 Bot efter as may appere to thair estaite,
 Of meitt and drink be not oure licorus,
 For licheory oft followis, men says thus,
 Na drowreis gif na giftis to resaife
 Na sangis of plesance for to gif na craife
 Nocht ouer hedstrang na syry³⁾ to hir freindis,
 Bot sober and sucite to all folk quhair scho
 leindis,

Vse not ill Langage flyting stour na stryfe
 In hir defalt displesis nother man nor vyfe,
 In hussychip stryve ay vithe hir nichtboure
 Quha can maist thryfye be but dishonoure,
 In feist nor kirk not pres to sit ouer he,
 Nocht euerilk day elyke proude for to be,
 Pres not to mend hir mak that god hes maide,
 Venand to kepe the fairnes that vill faide,
 Fra thay be passit xx 3eiris and mare,

1) Read: sayis.

2) A line seems to be wanting.

3) syry?

The langere ay ve liff, the leithlier,
 Keip sacrifice quha may and lif clenly,
 Thank God of all and loife him ythandly,
 Of all pure folk thay sould be peciable,
 Do almes dede and ay be cheritable,
 Gif never ill vord to folk behind thair bek
 And lere to lufe all lede and naine to lak,
 Be sad of feiris, of hede, of fute, of hand,
 Nocht oure oft in the streite to be vaverand,
 Clene farrand ay and lufe vele honestie
 Hir selfe, hir husband, and hir menize,
 Bot hald ay round and sempill plaine maner,
 (fol. 102a.)

Eitt and play, collatioune hald vithe hir pover
 And fle ay fra defamit companie;
 Sic as thay haint, sic ar thay comounlie,
 Lufe not our mekill sleiping and swernes,
 For mekill ill cumis oft of ydilnes,
 Nocht leif to leip to playis and giglatryis,
 Bot keip the feiris of vemen that ar vyse,
 Keip laute to all lufferis day and nicht,
 And keip hir pairt quhair scho hes lawty hecht,
 And chainge never luif but gret caus manifest,
 Bot ay the first trew luif be luifit best,
 That scho haif never of lete luffer reprufe
 That scho be fals and vnkynd till hir lufe,
 Ga to thy preiching ay, gif onny be,
 Fra drunkyn folk and fra taverne fle,
 Ga to the mes gif yat scho guidly may,
 And loif hir god aimis hairtie everilk day,
 Lufe vele to pray and think on our ending,
 For mekill grace cumis ay throw guid praying,
 And oure all thing, as vther tyme sayd I,
 Fle ill repare and cankerit companie.
 And langand thevis yat ar not commendabil,
 Quhilk makis vemen till all vytis habill
 And garrit thame be lychtlyit and put abak,
 Quhen thay throw thair misnourtour vynniss
 a lak,

I can not schaw 3ow thame mair properlie
 Na for to ken and know the contrarie
 Of all guid thevis quhilkis I befoir haif schavin.

Syne keip 3ow fra thame quhen 3e haif thame
 knavin,
 Fra ane contrarie is knavin be ane vther.
 Quha knavis the taine, may lichtly know the
 vther.

As langand teiching of thay madinis 3ing,
 How thay sould be leil in vertew ouer all thing,
 Thair is not ellis bot cheis thame guid maistersis
 Quhilk know thir thewis and vertewis mare
 and les,

Hald thame of aw and chaistice thame of cheild,
 Quhill visdome cume throw vse and vit of eild.
 Thairfoir 3ung Lordis ar put in curatry
 Als lang as 3outhaid hes ouer thame maistry.
 Thairfoir quha lykis owther lufe or Lady cheis,
 Behauld first of quhat burgeoun that scho bees;
 For guid mother dochter guid is to presome,
 Sa scho be keipit out of ill custume.
 All ill custume cumis throw ill companny
 That oft makis mony vemen vnvourthy,
 (fol. 102b.)

Quhilkis var, quhare thay saw bot gudlynes
 Na ill exempill na ill lyklines,
 Ay under aw quhill thay cume to thair aige
 Teichit vithe vourthe vemen of knowledge
 And ay vele chastyed, quhair ever thay do amis
 And choularez, vantoune and oure rekles,
 Than sould thay be baithe chaist and cheritabil
 Vourthe, vise, and till all verteuiss abill,
 Than vauld thay be vemen of gret valoure
 And do thair freindis vourschip and honour,
 And quha giffis thair bairnis naine instructiounne
 Na for misdeid na for punitiounne,
 Bot favouris thame into thair vantounnes,
 Quhilkis bringis to vse of vickitnes
 And makis thame heidstrang and incorrigibil
 And garris thair freindis haif punitiounne horribill,
 For as to godvart yat maist of the vytt
 And do thay veill the maist of the mereitt".

Than sayd Sir cassamus: "fare nevo king,
 Me think, 3e mak richt guidlie answering".
 Syne sayd he to his nece: "dame phezonas,

Now fallis 3ow say furthe for goddis grace
 Sum guidlie thing quhilk may vs lufferis lere
 To conforte vs and schort vs in this vere".
 Than physonas sayis: "eme, me lykis veill
 The best vayis I may efter my fele,
 And first I spere at 3ow, fare brother king,
 Sen 3e of luif sould knaw all guidly thing,
 3e vald declare the best vayis that 3e can
 Quhilkis ar the thewis of a fare voman
 And quhow and quhair men sould thame knaw,
 In quhat pairt of hir body, he or Law,
 And quhow mony thay ar and in quhat degre,
 And for all questionis thus may suffice me.
 Bot 3itt I spere at 3ow quha knawis the cours,
 Quhiddel lufe hes ma of plesance or dolouris".
 Than sayd the king: "sister, be my fyance,
 Thair is na man fra ephезone to france
 Bot it sould stonys his ententioune
 To ansuere vele to sic ane questioune;
 For naine to it may ansuere suithfastly
 Bot he that knavis thair beauteis properlie;
 And becaus that men hes mare vsance
 For to cheis beautye be thair avin plesauce,
 I vill 3ow first all my skill declare
 By syis and treais how mony that thay ar,
 Thair hew, thair figoure, and thair qualyte,
 (fol. 103a.)

To see quha best can find the propertie.
 In first fare hede yat hes ane proper plite
 Sould haif thre thingis reid, thre thingis quhite,
 The¹⁾ schort, thre lang, thre narrow, and thre
 brede,
 Thre strate, thre large that langis voman hede,
 Thre hard, thre soft, thre he, and thre law,
 Thre gret, thre small quha covattis thame to
 knaw,
 3it mon thair be thre laichis, and thre lowis,
 Men knawis veill quhen blumand beauty growis.
 Bot efter this thre mottis mon thair be

And als thre pottis that eikis hir beawtie.
 Here traist I thair is four and fyfty than
 Of bewteis langand ane fair voman.
 Now every man say his ententioune
 Eftir his plesance and opinioune,
 Quhair and quhat place thir foir said thingis
 sould be,

Quhat pairt of voman and in quhat degre".
 Quhen thay var bourdand into this maner,
 Sa come thair fast rinnand ane messingere
 Quhilk fra the seige nev cumin vas fra the
 chais²⁾)

Thre sonis of clarus quilk gret vovis hes maid
 For till assailze the tovne but mair abaid
 On every syde vpon the secund day
 And first ane mighty buschement sould thay lay,
 Nere by the tovne about the 3ettis to lay,
 For Gaudefere vald failze³⁾) reddely,
 To see gif thay may conquest onny peris
 Out of the tovne to lous thair presoneris,
 Syne efter that ane buschment brokyn had,
 Than sould the king come on but mair abaid
 To sault the tovne vpon the vaikest syde,
 And syne sould cum into the saming tyde
 His vthir tua sonis vpon the tother pairt,
 Ilk ane ane battall mighty and stalwart,
 Claring the prince of dalmare the hicht⁴⁾),
 His eldest soine, ane prince of mekill nicht,
 Vithe him a prince is callit donaciane
 That vourthe lordis had vithe him mony ane.
 The vther sone vas callit Caleos,
 Vas prince of Balmareyne and famagos,
 Ye thrid vas callit porrus and vas maist 3ung,
 Quhilk had the buschement into governing,
 Vithe him ane prince vas callit synodus
 Quhilk vas ane vourthe man and cheualrus,
 (fol. 103b.)

Syne vithe the king and vnder his baner
 The king of nube vithe mony baichlere

Vithe mekill pryde, pompe and dignitie,
 Vithe mony vourthe prince of that cuntrie.
 Quhen that the messingere his tail had sayd
 Till cassamus quhilk vas lytill affrayd
 Sayd to the cheild: "fare freind, quhat movis the
 To bring sic tythingis in this vyse to me?"
 "Schir", sayd the chyld, "I am borne of 3our
 land.

My father in this citie is vynnand.
 I vas takin vithe thame this hinderday
 Vitheout the tovne and led vithe thame away
 And gart me swere thame for to serwe trewly
 As lang as I vas in thair company,
 Bot sen of thair seruice I am here now,
 I mak na fault to thame, I dar avow".
 Than rais the Lordis and drew to counselling,
 That thay vald send to Alexander the king
 In guidlie haist and schaw him all the cace
 How Clarus and his soinis purposit vas
 And all the fessoune for to mak him kend
 And prayand him sum succour to thame send.
 The messinger vas furthe vithe send in haist
 And mett the king vas cumand with all traist,
 Vithe him ane messingere of candus the quene
 Quhilk vithe gret giftis at him oft tyme had
 beine

And tauld him all the cace all helalye
 How Cassamus and all his company
 Vas for to be assailzeit on the morne
 Quhilk but he help the citie vauld be lorne,
 Than chesit he out dauclyn and perdicas,
 Caulus and Liconor and arestes
 And vithe ilk ane ane thowsand knichtis kene
 Quhilk of before in armes veill provit had beine,
 And for to governe thame emenedus
 Vithe help of Gaudefere and cassamus
 Quhilk to the citie come the nicht before
 And semblit all the lordis him affore
 And sett tua buschmentis in the fore dawing
 To met the cuming of Clarus the king.

In ilk buschement fyve thowsand thair vas
 Nere by the maister portis of the place
 And of the taine Bites had governance,
 Emenedus the tothir in ordinance,
 And all the leif vas ordand for to sailzee
 (fol. 104a.)

Vithe Cassamus into the gret battailze,
 And Gaudefere sould byd into the tovne
 Ay to be redde vithe ane gret garnyssoune
 For to supple gif onny mister var
 Gif onny vald assailze oure all quhare.
 Than porrus, or onny day couthe draw
 His buschement layd tymelie that na man saw,
 Syne efter come his brether seueraly,
 Ilk ane ane battall vithe thame oppinly,
 Syne come the king vithe ane gret multitude
 Vithe mony vourthe prince and men of guid,
 And every man past to his governance,
 As thay var sett be thair first ordenance,
 The salt past to the tovne on every syde.
 Vithe that the portis vp vas cassin vyde
 And furtbe thair threw ane gret multitude
 Vithe Cassamus quhilk vas a chiftane guid
 That Clarus men astonist vas gretlie,
 Quhen thay saw cumand sic ane companie,
 And soine thay semblit at the point of spere
 And did thair dett as vorthee men of vere.
 Quhen thay var all thair sa fast fechtand thus,
 Than porrus buschment brak on Cassamus
 Vpon ane syd and sidlingis in behind
 And vithe that had the pulder and the vind
 And sic a stoure of dust attoure thame draiff
 That thay nicht not thair multitud persaise.
 Than 3ung Bites quhilk in the buschment lay
 Saw quhair his ame vas set in sic assay
 And he brak on vpon ane vther hand
 Quhair porrus vithe his buschment vas fechtand.
 Than in ye ost yare rais vp sic ane scry
 Quhilk Clarus hard and all his companie
 And quhair he tocht¹⁾) for till haif givin the salt,

¹⁾ Read: *thre*.

²⁾ A line appears to be wanting.

³⁾ Read: *sailze*.

⁴⁾ *the taine vas hicht? or he hecht?*

¹⁾ Read: *thocht*.

He left and tocht¹⁾ his men vald haif sum falt
 And chaingit plaice and come to thaire succoure
 Vithe mony vourthe prince of gret valour
 And tocht¹⁾ thair vas na ma bot that yay saw
 And prissit thame quha first mycht hidder draw
 And throw thair haist thay brak thair avin array,
 For na dispair of vther men had thay.

Than nere thairby lay duk emenedus
 (fol. 104b.)

And saw all sett vpon sir cassamus
 And tocht¹⁾ his tyme vas cuming and gaif a
 schout

And followit on thame togidder in a rout
 And loud thay cryit the seinze of macedone
 And ay on the narrest strak thay on.

Quhen Clarus and his menze saw that sicht,
 Veind Alexander had cumin and tuk the flicht.

Than Clarus sonis that faucht vithe cassamus
 Saw that thair father vas fled and chassit thus
 And thay var sted intill ane stalvart stour

And vald haif bein away vithe small honour
 And threw about and vald haif left the plaine²⁾.

Than porrus that vicht man and vourthe vas
 Stude still and strak and baid the vtterest,
 Quhill Bites all the leafe away had chessit.

Bot efter thame sa lang he held the chais,
 Quhill caleos him of his hors couthe rais
 And to pavillionis led him presoner.

Than cassamus quhilk saw porrus cum nere
 He spurd his hors and tawart him he sterd
 And hors and man he strak baithe to the erd.

Vithe that his men, quhen he vas strikin dovne,
 The narrest gait drew to the pavillioune.
 Thus vas the feild discomfeist all and fled

And all the men ilk ane fra vther sched.
 Than all the company vithe sir Cassamus
 Followit on to confort duk emenedus

The quhilk vas proudlie fechtand in the chais
 And mony a man had left on land lyfeles,
 And taine vas mony a proud presoner.

Than semblit thay the force of thair pover
 And altogidder to the tovne is gaine

And porrus presoner vithe thame hes taine.
 Bot Lord quhat ioy vas than into the tovne,
 Quhen thay saw duke emenedoune

And vithe him cassamus quhilk porrus led
 And all the leaf var taine or slaine or fled.
 Bot for zung Bites all men maid gret maine,

For thay vist not quhidder he vas taine or slaine.
 Than Clarus king, quhen he this sorrow saw,
 Begouthe his berd to schaik and vissage thrav

And vring his hand and sichand sayd allaice
 That ever he layd the seige to that place!
 And syne he send efter his sonnys tua,

The thrid vas taine, thairfoir his hart vas va.
 (fol. 105 a.)

The king of nube, the prince of pynkarny
 Vas vithe him thair and fled full fast away.
 Than semblit thay to tak counsall and rede

How in this thing vas best to sett remeid;
 For sic suppryse had never clarus taine
 And maid ane vow that trefy sould be naine.

Efter soine come Caleos and Clarinus
 Quhilk for thair brother var vounder dolorus
 Sayand: "father, sped zow delyuerly

And send for all zour pover hestaly,
 For Alexander the king of macedone
 Vithe gret power is cumand zow vpone,

And his entent is set for conquest hale
 And vill here of na trefy bot battell.
 Zone var his men that maid on vs sic chais

Quhilkis var vithe cassamus vp in the place.
 Ane gret pover is thare in garnesoune,
 And Alexander lyis zit bezond pharoune

And thinkis for to pas the rever soine.
 Thairfoir my counsall is ze send but hone
 Ouer all the cuntre soine zour messengeris

Vithe counsall of our Lordis that now heir is
 And that ze vald assay to mak trefis
 To get my brother porrus for Bites,

For merchiane and the Bandriane send hostage
 And sic lyk men as thay of personage,
 For thay ar vise and vourthe men of vere
 To help thair freindis and thair fais to dere,
 And to the oist of Alexander spyis he send
 Traistand throw battall this vere mon tak ane
 end".

All this vas doine as it devysit vas,
 And fourthe thay send message to ilk place,
 And spyis to the citie send thay syne
 And als to Alexander of dularyne,
 To see thair purposis and thair maner hale,
 The number and the force of thair battall.

Than in the citie vas gret ioy and gammyng,
 Quhair Lordis and Ladyis oft vas sittand seim-
 myng.

And oft in chalmer quhair few vther vist
 Thay had plesance and lyking at thair list.
 Sa it befell that porrus alanerlie

(fol. 105 b.)

Saw sittand pownys on venus chalmer nuke
 To quhilk schir porrus yat handy couthe luke.
 Sa come ane cheild vithe ane staine bow in
 hand

Vithe lanyn pellokis ta avenand.
 Than cassamus quhilk till him vas cumand
 Saw that he vas in a stude musand,

And for to put him out of his pensye
 Sayd: "tak this bow; gif ze can schute, lat see".
 Than pirrus tuk the bow and tasit anyis,

And sett in ane of the maist havie staynis.
 Bot for to schute him tocht¹⁾ it vas folie,
 Becaus the pownys belangit the lady,

Than Cassamus sayis: "Schut, schir, for goddis
 grace!

Thair is pownys mai than xx in this place".
 Vithe that he ettillit and drew vithe all his might
 And hatt the pownin vpon the heid all richt,

Quhill dovne he fell, thair vas na dome bot deide,
 For vithe the staine all brusit vas his haid.

Sa come the lady furthe, dame physonas
 And sayd: "sir, ze haif doine a rekles cace.
 Ze haif brokin zoure saife conditt on me
 That thus but leife my foullis hes gart dee",
 And tuik him thair into hir armes baithe
 Sayand: "sen I find zow into my skaithe,
 I vill areist zow as my presonere.

Ze man pas vithe me and thir ladees here".
 And into venus chalmer thay him led.
 The powne thay tuike and to the stevart bed

It sould be grathit and dicht to the denneris
 And thairat sould be all the presoneris.
 The feist vas maid, the lordis at the deis,
 Ane maydyn brocht the pownin at the first

maiss

And presentit it befoir sir cassamus
 As father of armes, eldest and aventurus;
 And²⁾ excusit him and sayd hir: "nay,
 Thare is here ane mare vourthee allvaye",

And bad here it to vourthe arestes
 And syne to porrus quhilk ay vourthe vas,
 And thay excusit and ay bad him begin

And³⁾ father of armes to all that vas thairin.
 OF THE WOWIS:

Ther Cassamus the present tuke in gre
 And maid ane vow that every man nicht see,
 (fol. 106 a.)

And ever he saw king clarus at the nede,
 He sould gar lymmys brist or sydis bleid
 And put in anter lyfe, Land, and riches,

Or he sould help to put him of distres.
 Than sayd porrus: "Lord, thankit mot ze be.
 Ze schaw that man of gret honour ar ze".

Syne vas the powin presentit till arestes
 Vithe ane fare Lady, berare of the meis,
 And he avovit a vow for his honour

As he quhilk vas a man of gret valour,
 He sould thae ladyis manteme and defend
 And lelaly serue thame quhill the veir tuik

end

¹⁾ Read: *thocht*. ²⁾ Read: *plaiice*.

¹⁾ Read: *thocht*. ²⁾ *And he?* ³⁾ Read: *As*.

Vithe leif and tolance of Alexander the king
 Quhome first he sould obay attoure all thing.
 Syne vas the powin presentit to perdicas
 The quhilk in armes ever vourthe vas,
 Quhilk maid his vow befor all that vas thair
 That, quhen the battellis baithe assemblit var,
 He sould licht dovne in middes of the feild
 In all his armour, baithe vithe speir and
 scheild

And on his fute in battell sould abyde
 In middis the stour, betyde quhat may betyde
 And not againe as that day lep on hors,
 Bot gif he vin ane on the feild perforce.
 Syne nixt to him vas sittand physonas
 Quhilk maid ane vow as scho that madyne vas
 That scho sould never tak lemane na spousall
 And¹⁾ be the ordinance and the counsall
 Of Alexander the nobill conquerour
 Quhilk in this land is cummyn in our succoure.
 Than porrus that vas sittand nixt thairby
 Maid his avow befor the companie
 Sayand bot he had sonze racionabill
 Quhilk befor all men sould be excusabill
 And he nicht mette in feild Emenedone,
 Other graithe sould birst or he sould bere him
 dovne

And seais his hors and led away vithe me
 Throw quhilk the battell sould discumfist be.
 Syne sat the Baudriane that vas king of meide
 Quhilk vourthe man vas provit in every deide,
 (fol. 106b.)

Maid vow, and he nicht Alexander anis see
 In battell place that ane of thame sould dee,
 Or ellis he sould his sourd fra him arais
 And bere away in dispyte of his face,
 Sa fra the dede that god vald keip him first,
 Fra lake of hors, fra spere on lymnis brist.
 Than answered caulone that him narrest vas
 And maid his vow, and his var nere the place,
 That or he past fra thyne ane akir braid,

¹⁾ Bot?

He sould forrew that ever he did that deide,
 That outhere he sould that sword fra him arage
 Or ellis his haide sould leif him in ostage
 Or eik his helme fra buclere, brand or brace
 Attoure his hedis on force he sould arrais
 And baithe his swerde and helme sould tak
 him fra

Or ellis on force his nek sould birst in tua.
 Syne efter that sat madyne ydea
 Quhilk for Bites his hart vas vounder va,
 Quhilk maid hir vow that, quhill hir lyfe mycht
 last,

Hir first luffer sould ever be lovit best
 And ewer sa did, sen first tyme scho him knew
 Ne never his lyftyme chaingit him for na new
 For gold na gere, farehede, Lordschip na land,
 Bot it var force yat scho nicht not withstand.
 Nixt efter that satt vourthe Leones
 Quhilk maid his vow yat he sould never ceis
 Quhill he come to king clarus pavillioune
 On hors enarmit vithe his scheild and burdoune
 And deid of armes of chaleos clame,
 To serwe him for his ladees saik and dame
 And not to leif for manis dred nor aw,
 Thocht all thair battell standand be on raw.
 Syne efter that satt gentill Gaudefere
 Quhilk of his eild vas vise and var in vere:
 He maid his vow, quhen baithe the kingis of
 pride

Var in battall arrayit in every syde,
 To clarus banner furthevithe sould him draw
 And streik it dovne for onny manis aw
 And syne licht dovne and put his hors in renze
 And in handis on force to ceis the ansengzie.
 Syne efter that sittand vas ydory
 Quhilk ouer all luffit the baudriane lelaly.
 Scho maid hir vow that furthe vithe scho
 sould ga
 Vithe hir consing and vther ladyis tua
 To tempill marcus to mak sacrefeice,

To send hir lufe fare fortune at devyse
 On kneis at prayer all tyme of the stoure,
 (fol. 107a.)

To saife his lyfe, his landis, his honoure.
 Thane Marchiane that vas sittand hir besyde,
 Advisit him of ane vow as ane man of pryde
 And maid his vow that every man nicht here
 That in defence of his lordis bannere,
 Quhen gaudefere had maid his enterprise
 And seasit had his banner on this vise,
 Againe his vill he sould it fra him arais,
 Or ane of thame sould leve into ye place.

Than vas the powin depairtit in the hall
 To lordis and ladyis baithe gret and small,
 And syne thay passit to dance and revelling,
 Sa that the Baudreane yat of meid vas king
 Nicht se that of thair seage thay had na tocht¹⁾,
 Na for to tak thair plesance sparit nocht.
 Than Leonides quhilk sic ane vow had maid
 Enarmit on his hors but mare abaid
 King clarus pavillioune in haist ne passit till
 Vithe caleos his vow for to fulfill,
 Quhilk vas content and servit him in haist
 And furthvithe in the feild enarmit pas^t
 And strak togidder sa trewlie in the scheild
 That hors and man lay flattingis in the feild.
 On every syde thair vas na gret chesoun,
 Quhen hors and man vas cleinly strikin downn.
 Than clarus quhilk vas present vas sa blythe
 That hors and man he gart lift vp belyve
 And fare giftis he gaif Leonides
 And gart convoy him hame out of the preis
 And gret honour and vourschip did him to
 And chairgit all his oist rycht sa to do,
 And or he past, of trevis yai till him spak
 Sayand till men of honour var na lak,
 Gife onny lordis var taine presoners,
 To chainge corpis for corpis and feiris for feiris,
 And gif sum of thame var of he parage,
 To tak for thame sum resonabill hoistage,

And gif it plesit party thair devise
 To chainge first marchiane for bites,
 And for porrus and Bandriane, king of meid
 (fol. 107b.)

They sould thame gretter lordis in hostage leid,
 And he grantit his guid vord for to do
 Als fast as till his fallowis he come to,
 And furthevithe thair thay ordand messingeris
 To send in tretye for the presoneris
 And askit the Ladyis for king clarus saik
 That thay vald help the tretye for to mak,
 And als till cassamus for his courtesie
 They maid request that thay vald here tretye,
 The quhilk vas doine and chaingis givin and
 taine,

For porrus cassaell and the marcheane
 And vnder hop of treteis and recorde
 To mak all peace vithe Clarus king, yare Lord.
 Thus tua princis for thir lordis vas taine
 And send away Bites for Marchiane.
 This porrus that saw his father at mischance
 Repruit him sare of his misgovernance.
 Than Clarus gart reconfort his meingze
 Sayand all thing sould veill amendit be,
 And all his princis and lordis assemblit hale
 To mak the ordinance of his battell,
 And fyve battellis he ordand for to be,
 Himselpe, the Bandriane, and his sonis thre
 To governe thair oist and lede alhelaly
 Vithe vther princis in thair company.

Than vas Emenedus past againe
 Till Alexander and tauld him of ye traine
 Quhilk clarus to the citie had purposit
 And how he tocht¹⁾ the citie till haif posit
 For till assailze the citie of ephesoune,
 And haif²⁾ the vorthe men vithe in the tovne
 Vithe cassamus, zung gaudefere and Bites
 Quhilk in the vere ar vorthe men and vise
 Had taine and slaine all that thame lykit yare
 And chaist againe Clarus and his pover

¹⁾ Read: *thocht*. ²⁾ *how?*
 XII. Städt. Reschule. 1900.

And not for thy that he vas in the chais
To help the ladeis as veill vourthe vas,
For he vas not freindit vithe Gaudefere
And zung Bites he lest not cum mare nere.
Than vas king Alexander cuming to pharaon
And nere thairby plantit his pavillioune
And to the citie send his messingere
And ordand thame thay sould mak guid chere.

(fol. 108a.)

Than cassamus quihik hard of that tything
In haist he past to Alexander the king
And vithe Gaudefere and zung Betoun
And maid thaire freindschip vithe Emenedoune
And tauld the king vitheouttin onny failze
That on the thrid day clarus in battailze
Vas past for to cum vithe all pover
And all his princis semblit fare and nere
On all sydis the citie till assailze
To tak on force or ellis to haif battailze.
Than haif thay tauld the vowis to the king
The quihik thairof had lytill affraying.
Than zyoung Bites quihik vas not at the vow
Said: "perdicas, schir, I vill pas vithe zow
On fute in middes of the battell for to vend,
Quhill god and fortune sum grace till vs send,
And that as now here to my vow mak I".
Syne sayd ane knicht of his avin companie
That "certes ze sall not pass zour allaine,
Ane hunderithe in zour companie sall gane
On fute vithe zow and tak zour aventure
Of zour avin land of sturde men and sture".
Than sayis the king to Cassamus: "now ga
To ephesoune and all men redde ma.
I sall be thair to morne vithe goddis grace;
For zit this nicht I sall the revar pas".
Thus Cassamus past vntill ephsoine is.
The king gart soine pluk vp the pavillionis
And trumpit vp and oure the pharoun past.
He tuke bot few men and of the vourtheest,
And on the morne airlie to ephesoune

1) Read: *thocht*.2) Omit: *to be*.

Till meit the seige thay come to the tovne.
The king send efter thame of the citie
And bad thame that thay sould be reddie,
Quhen ever thay saw his battell moveand var,
Thay sould cum on vithe all thair hail povere,
And of his battall thair maid ordaning
And taucht his bridill till Caulon in keiping;
For on thair vow before sum tocht¹⁾ he had
That prince porrus to the powin had maid.

Than king clarus quihik vas a hardy knicht
Come to the tovne in battell as he hecht.
Of Alexander guid persaving had he;

(fol. 108b.)

Bot quhair he saw he vas sa few menze,
He vas not red, for he vas gret pover
And bad of men ane multitude vell mare.
Bot Alexander quihik had not sic fyance
In multitude knew veill thair governance;
For men of ynde are pompis and syry,
Thinkand of all men till obayit bee,
And he vist vell thay luffit not thair king,
For he vas covatous attoure all thing
And had gret hetrent to thame of caldee.
Thairfoir in battell ordand he to be
The men of caldee vithe the men of pers,
For thay var vont togidder in veris convers.
Quhen Gaudefere var arrayit vithe duk Bites,
Vithe him of caldee var the men of pris,
And in his avin battell ordand he to be²⁾
The men of grece and macedone to be,
The quihikis in all var bot fyftein thowsand
And in the tovne ver als monny nere hand.
Bot king Clarus vas thryis or four tymes ma
Of quihikis yare luffit him full few of tha.
Quhat vill ze mair? the bemes begouthe to blaw
And all the chiftanis to the battell draw.
The king met claurus cumand to the tovne
And on the tothir hand the garnisoune.
On ather hand sic dainteis thair vas delt
On irne palcokkis mony ane hiddeus pelt.

Of men of ynde thair feld vas mony ane
Vithe mekill craiche and cry and taucht machane.
I may not byde to tell ilk dele;
Bot every mon thair vowis keipit veill.
Into the feild Bites and perdicas
Vithe tua hunderithe on fute dovne lichtit vas
And in the battell keipit thair avow
And mekill guid thay did, I dar avow;
For thay var ay baithe help, confort, and beill
To mony men that fled var in the feild.
Into the fore front cumand vas porrus
Quhik vowit to strek dovne Emenedus,
And he of him vas alsa var againe.
And vpon ferrand mett him in the plaine.
Thay strak togidder baithe sa sturdelye
And governit thame sa veill and manfully
And baithe attanis thay hit in mid the scheild,
Quhill hors and man lay flatlingis in the feild,

(fol. 109a.)

And in a glois a quhile thay lay on sterde;
Bot porrus first recouerit and tuke erde
And saw farrand standand his maister by
And claucht to him and lap on him in hy.
Vithe that come zung Bites and perdicas
And saw Emenedus dovne strikin vas
And claucht him vp in handis and him hynt
And saw he had na vound na deidis dynt
And sone on porrus¹⁾ thay have him sett
And all that for to bete vas, yai him bett.

Syne come Marchiane and strak dovne per-
dicas,

And he that richt vyse and vourthe vas
Recouerit sone throw help of zung Bites,
And all his feiris he horsit at devise;
For sic ane counter vas maide veill nere
thame by
That sone horssit vas all his company;
For Tholome strak dovne thair Caleos
Vithe mony vther men of prince Saligos

And sett his purpois clarus till assailze.
Syne come schir cassamus vithe his battailze,
And or he come, clarus vas strikin dovne;
For perdicas set him on his arsoune.
Thare come sir cassamus and maid him reskew,
And as befoire he hecht to keip his vow,
Arestes on the king of pinkarny
Vithe his battell put him in hard assay.
Syne come the lord of Bandre, king of Mede,
Richt stoutlie standand on a sturde steide
And saw the king of macedone at large
And drest in his geir vithe spere and targe
And tocht²⁾ vpon the vow that he had maid
And to the king he sett but mare abaid
The *veil persavit of him vas*³⁾
Spurd Bussifall and till him couthe he dress
And baithe in middes the scheild thay hit treulie,
Quhill baithe the speris thay brak richt hestalie,
And eftervart vithe brandis birneist bricht
Thay strak togidder vithe sic a force and micht;
The king the Baudreane hit vpon the heovet,
Quhill in the helme a dempill in he devitt,
And gart him gravell vpon his arsoune dovne.
Than in a bricht the bandriane maid him bovine

(fol. 109b.)

And to the king he ettlit sic a straik
That in his lyfe he gat never zit the maik
And hit him sidlingis on the charnall pyn
Vithe all his force as fast as he micht vyn,
Quhill our the sadill he lay in ane suewche.
Vithe that the suerd out of his hand he dreuche
And turnit his hors and vald haif bein him by.
Vithe that come caulus richt delyuerly
And till him hynt and hitt him on the hewett
Vpon the place quhair that his helme vas devett
And cleave the helme sidlingis quhill blude out
sprang
And oure his hors sidlingis on syde he hang.
Than caulus hes him hit vpon the hals,

1) The word "hors" appears to be wanting here.

2) These words are written with fresher ink.

3) Read: *thocht*.

(fol. 110a.)

And of his hand the swerde he reft out als,
 And of his helme he brak baithe tee and laisse
 And oure his hede on force he couthe it raise,
 And to the king he taucht the suerde againe
 Of quhilk the king vas vounder blythe and faine.
 Than saladyne, the prince of Salagos
 Tocht¹⁾ vithe his battell for to vyn gret loss
 And sett him for to ouerthrow antygonus.
 Bot Alexander saw that he sett him thus
 And sett on him and tuke him at a syde,
 And he quhilk vithe guid vill sett him to byde,
 Bot all for nocht, for sone he strak him downe
 And put his battell to confusioune.
 Than vas the caldeanis vithe Cassamus
 In a gret stoure fechtand vithe king Clarus.
 Than cummys Gaudefere vithe his Battail²⁾
 As he had hecht the banner till assail³⁾
 And in a fertyre⁴⁾ to sett his spere begane
 And ettellit him vpon the banner man
 And missit him nocht, bot to the erd him
 here,
 And syne furthe vithe he lichtit on him thare
 And vp the baner in his hand he tais.
 Than Marchiane saw and furthe vithe till him
 gais,
 And he quhilk nicht not fecht and baner saife
 Reft it of the spere and into picis raif,
 And marchiane tuke the banner as it vas
 And tocht¹⁾ to lift it vp and to radres.
 Be that the fore of thame vas thravin downe
 And Clarus men put to confusioune.
 The king of meid vas taine and leid away
 The king of nube, the prince of pynkarnye,
 And slaine vas Clarus and Caleos,
 King Clarus sonnys and alls prince Saligos,
 And mony vther of ynd and Ethiope
 Into the feild Iyand intill aue hoppe.

Vithe that the battellis semblit all an one
 Of grece, of pers, of calde, and macedone
 And on king clarus battell strak all hail
 And bare all downe and tuik baithe vill and vaill.
 Thair vas king Clarus slaine and porrus fled
 And all that nicht escape follow him he bad
 And intill ynde maior the vay he taikis
 Baithe nicht and day and na delay he makis
 And all his fatheris cities, tovnis, and landis
 But mare abade he sesit in his handis,
 And syne he send his epistill ouer all quhare,
 As he quhilk vas his fatheris soine and air.
 Thus vas the feild discumfeist and ouergaine
 And mony princis and presoneris taine
 And all the feild dispulzeide of riches
 And gold and Jewell that but number vas.
 Than all the oist is past to the citie
 Vithe mekill vourschip and vithe dignitie,
 Quhair to the king cumis dame physonas
 Vithe all the Ladyes yat in the citie vas
 And thanked him of his grace hairtfully.
 Syne to the pallice past thay in hy
 And first thay enterit in the tempill of marcus
 And syne into the chalmer of dame venus.
 Bot god vat quhatkin velcuming thay had,
 Quhat feist and ryell cheir vas to thame maid,
 And restit thair at eis fourtein dayis
 In hunting, halking, dansing, and in playis.
 Jung Gaudefere he maid Lord of this land
 And all his lordis till him obeysand.
 His sister phesonas thair mareit he
 Vithe ane of ye grettest princis in that cuntrie,
 And all the lordis that presoneris thair vas,
 The king thame tuke in freindschip and in grace
 And als gart cry that quha vald till him cum,
 Thay sould ioy all thair lordschipsis vithe fredome.

¹⁾ Read: *thocht*. ²⁾ *fecht*?

